Food Establishment Inspection Report Score: 100 Establishment Name: CHICK-FIL-A #00159 Establishment ID: 3034020852 Location Address: 3320 SILAS CREEK PARKWAY Date: <u>Ø 9</u> / <u>1 3</u> / 2 Ø 2 Ø Status Code: ∪ City: WINSTON SALEM State: NC Time In: $10 : 00 \times \text{am}$ Time Out: 1 2 : Ø 5 ⊗ pm County: 34 Forsyth Zip: 27103 Total Time: 2 hrs 5 minutes CHICK FIL A, INC Permittee: Category #: III Telephone: (336) 760-9412 FDA Establishment Type: Wastewater System:

✓ Municipal/Community

✓ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 🔀 1 0.5 0 🗆 🗆 □ □ □ Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🗵 🗆 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗆 🗷 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 3150 - -13 Food separated & protected 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🗆 X 315 🗶 🗙 🗆 🗆 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖂 🗀 210000 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🔲 **Utensils and Equipment** .2653, .2654, .2663 3150 - -Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 - - -Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 315 🗶 🔀 🗆 🗆 Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🛛 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 210 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗷 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🔀 10.50 Food additives: approved & properly used 1 0.5 0 Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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1 0.5 0

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

| | Comment | <u> Aaae</u> | <u>naum to</u> | <u> </u> | <u>stabiisni</u> | <u>ment</u> | inspectio | <u>on Repo</u> | rτ | | |
|--|---|------------------------------|----------------|------------------------|---|--|----------------|----------------|---------------|----------|--|
| Establishme | | Establishment ID: 3034020852 | | | | | | | | | |
| Location Address: 3320 SILAS CREEK PARKWAY | | | | | ☑Inspection ☐Re-Inspection Date: 09/13/2020 | | | | | | |
| City: WINSTON SALEM | | | State: NC | | | Comment Addendum Attached? Status Code: U | | | | | |
| County: 34 Forsyth | | | Zip: 27103 | | Water sample taken? Yes No Category #: III | | | | | | |
| Wastewater System: Municipal/Community □ On-Site System | | | | | Email 1: 00159@chick-fil-a.com | | | | | | |
| Water Supply: ✓ Municipal/Community Permittee: CHICK FIL A, INC. | | | On-Site System | | Email 2: | | | | | | |
| Telephone: (336) 760-9412 | | | | | | Email 3: | | | | | |
| Тегерпене | / | | Temne | erature O | bservatio | ns | | | | \neg | |
| | Co | ld Hol | ding Tem | | | | roos or lo | | | | |
| ltem chicken | Location hot holding | Temp 166 | Item tomato | Location front make | | Temp 39 | | Location | | Temp | |
| fries | hot holding | 140 | lettuce | front make unit | | 40 | | | | | |
| ckn tender | hot holding | 150 | tomatoes | walk in cooler | | 41 | | | | | |
| ckn nugget | hot holding | 167 | hot water | three comp sink | | 120 | | | | | |
| cobb salad | salad cooler | 54 | hot water | dishmachine | | 172.2 | | | | | |
| cobb salad | salad cooler | 47 | Quat sani | three comp sink | | 300 | | | | | |
| blue cheese | walk in cooler | 40 | ServSafe | Osma G. 1/11/24 | | 00 | | | | | |
| ambient | chicken cooler | 39.6 | | | | | | | | | |
| Three s | 6 (A)(2) and (B) Poten salads had temperature C voluntarily discarded | s rangin | | | | | | | | | |
| 36 6-501.1 other po | 111 Controlling Pests - ests. | one bird | located in foc | d court area | a. The premis | ses shall | l be maintaine | ed free of ins | sects, rodent | ts, and | |
| Lock Text | | Fir | ref | 1 | .ast | , | 1 / | , | | | |
| Person in Char | rge (Print & Sign): Joe | | . . | Wendling | | I_{i} | 12/2 6 | \/\mathre | | | |
| First Regulatory Authority (Print & Sign): | | | | <i>L</i> Maloney | .ast | M | LANDON | M | Merra | <u> </u> | |
| REHS ID: 2826 - Maloney, Shannon | | | | | | Verific | ation Required | Date: / | / / | / | |

REHS Contact Phone Number: (336)703-3383

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

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Establishment Name: CHICK-FIL-A #00159 Establishment ID: 3034020852

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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