

**OFFICE OF ENVIRONMENTAL  
ASSISTANCE AND  
PROTECTION**

**MINOR BARNETTE  
DIRECTOR**



**ENVIRONMENTAL  
ASSISTANCE AND  
PROTECTION ADVISORY  
BOARD**

**CHAIRMAN  
BRENT S. ROCKETT**

**VICE CHAIRMAN  
NICOLE CHILES**

**SUSAN E. APPT  
GAYLE S. GOLDSMITH  
REID W. HUTCHINS  
JOE MANNUZZA  
CHARLES E. WILSON**

**ENVIRONMENTAL ASSISTANCE AND PROTECTION ADVISORY BOARD**

**July 16, 2024  
10:00 a.m.**

**LOCATION:**

**FORSYTH COUNTY GOVERNMENT CENTER BER MEETING ROOM,  
201 NORTH CHESTNUT STREET**

**-OR-**

**MICROSOFT TEAMS**

[Click here to join the meeting](#)

**-OR-**

**CALL In**

[+1 469-217-7806, 694557001#](tel:+14692177806) (Meeting ID: 226 715 013 301 Passcode: 52iQTZ)

**AGENDA**

- I. Call to Order**
- II. Approval of the April 16, 2024 Meeting Minutes**
- III. Director's Update**
- IV. Other Business**
- V. Next Tentative Meeting is October 15, 2024**
- VI. Adjournment**

**Forsyth County Government Center, 201 North Chestnut Street, Winston-Salem, NC 27101-4120  
Phone 336-703-2440 Fax 336-727-2777**

**Recycled Paper**

**Forsyth County Government Center, 201 North Chestnut Street, Winston-Salem, NC 27101-4120  
Phone 336-703-2440 Fax 336-727-2777**

**Recycled Paper**