## Food Establishment Inspection Report

### Establishment Name: GOLDEN WOK

|                              | Location Address: 1015 BETHANIA RURAL HALL RD |              |      |                 |  |          |            |    |         |   |                    |
|------------------------------|---|--------------|------|-----------------|--|----------|------------|----|---------|---|--------------------|
|                              | City: RURAL HALL State: North Carolina        |              |      |                 |  |          |            |    |         |   |                    |
|                              | Zip: 27045 County: 34 Forsyth                 |              |      |                 |  |          |            |    |         |   |                    |
| Permittee: JISHUN ZHENG      |   |              |      |                 |  |          |            |    |         |   |                    |
| Telephone:                   |   |              |      |                 |  |          |            |    |         |   |                    |
| ⊗ Inspection ⊖ Re-Inspection |   |              |      |                 |  |          |            |    |         |   |                    |
|                              | Wastewater System:                            |              |      |                 |  |          |            |    |         |   |                    |
|                              | ⊗ Municipal/Community O On-Site System        |              |      |                 |  |          |            |    |         |   |                    |
|                              | Water Supply:                                 |              |      |                 |  |          |            |    |         |   |                    |
|                              |   | Ø            | M    | lun             | icipal/Community O On-Site Supply  |          |            |    |         |   |                    |
|                              | Fc  | bod          | bo   | rne             | e Illness Risk Factors and Public Health Ir  | nte      | erv        | er | ntion   | s |                    |
|                              |   |              |      |                 | Contributing factors that increase the chance of developing foo                                |          |            |    |         |   |                    |
|                              | Pul   | blic         | Hea  | lth             | Interventions: Control measures to prevent foodborne illness                                   | or       | inju       | ry |         |   |                    |
| C                            | Col   | mp           | lia  | nc              | e Status   | (        | DU         | Г  | CDI     | R | VR                 |
| S                            | upe   | ervis        | ion  |                 | .2652  |          |            |    |         |   |                    |
| 1                            | X   | оит          | N/A  |                 | PIC Present, demonstrates knowledge, &<br>performs duties                                      | 1        |            | 0  |         |   |                    |
| 2                            | X   | оит          | N/A  |                 | Certified Food Protection Manager  | 1        |            | 0  |         |   |                    |
|                              | mp  | loye         | еH   | ealt            | h .2652  | 1        |            | 10 |         |   |                    |
| 3                            | T   | оит          |      |                 | Management, food & conditional employee;   | 2        | 1          | 0  |         |   |                    |
| 4                            |   | оит          |      |                 | knowledge, responsibilities & reporting<br>Proper use of reporting, restriction & exclusion    | 3        | 1.5        | 0  |         |   |                    |
| 5                            |   | оит          |      |                 | Procedures for responding to vomiting &  | 1        | 0.5        | 0  |         |   |                    |
| G                            |   |              | nie  | nic I           | diarrheal events Practices .2652, .2653  |          |            |    |         |   |                    |
|                              |   | Ουτ          | giei |                 | Proper eating, tasting, drinking or tobacco use  | 1        | 0.5        | _  |         |   |                    |
|                              |   | OUT          |      |                 | No discharge from eyes, nose, and mouth  | 1        | 0.5        | 0  |         |   |                    |
|                              | -   | entir<br>OUT | -    | Cont            | amination by Hands .2652, .2653, .2655, .265<br>Hands clean & properly washed                  | 6<br>4   | 2          | 0  |         |   |                    |
|                              |   |              |      |                 | No bare hand contact with RTE foods or pre-  | $\vdash$ |            |    |         |   |                    |
|                              |   | OUT          |      |                 | approved alternate procedure properly followed   | 4        | 2          | 0  |         |   |                    |
|                              | -   | <b>))(</b> ⊺ | -    |                 | Handwashing sinks supplied & accessible  | 2        | 1          | X  | X       |   |                    |
|                              |   | OUT          |      | ourc            | e .2653, .2655<br>Food obtained from approved source   | 2        | 1          | 0  |         |   |                    |
| 12                           | IN  | ουτ          |      | Ŋ <b>X</b> ∕    | Food received at proper temperature  | 2        | 1          | 0  |         |   |                    |
| 13                           | X   | оит          |      |                 | Food in good condition, safe & unadulterated<br>Required records available: shellstock tags,   | 2        | 1          | 0  |         |   |                    |
| 14                           | IN  | оит          | **   | N/O             | parasite destruction   | 2        | 1          | 0  |         |   |                    |
| P                            | rote  | ectio        | n fi | rom             | Contamination .2653, .2654   |          |            |    |         |   |                    |
| _                            |   | O)((T        |      | N/O             | Food separated & protected<br>Food-contact surfaces: cleaned & sanitized                       | 3        | 1.5<br>1.5 |    | Х       |   |                    |
|                              | +   | оит          |      |                 | Proper disposition of returned, previously served,   | -        |            | -  |         |   |                    |
| 17                           | м   | оит          |      |                 | reconditioned & unsafe food  | 2        | 1          | 0  |         |   |                    |
|                              |   |              |      |                 | rdous Food Time/Temperature .2653 Proper cooking time & temperatures                           | 3        | 1.5        | 0  |         |   |                    |
|                              |   | ОЛТ          |      |                 | Proper reheating procedures for hot holding  | 3        | 1.5        | _  |         |   |                    |
|                              |   | OUT          |      |                 |  | 3        | 1.5        |    | V       |   |                    |
|                              | -   | ОХ(т<br>ОUT  |      | $ \rightarrow $ | Proper hot holding temperatures<br>Proper cold holding temperatures                            | 3<br>3   | 1X5<br>1.5 | +  | Х       |   | $\left  - \right $ |
|                              |   | OUT          |      |                 | Proper date marking & disposition  | 3        | 1.5        | -  |         |   |                    |
| 24                           | IN  | оит          | NXA  | N/O             | Time as a Public Health Control; procedures & records  | 3        | 1.5        | 0  |         |   |                    |
| С                            | ons   | sume         | er A | dvi             | sory .2653   | -        |            | -  |         |   |                    |
| 25                           | IN  | оит          | NXA  |                 | Consumer advisory provided for raw/  | 1        | 0.5        | 0  |         |   |                    |
| н                            | iah   | ly Se        | JSC  | enti            | undercooked foods .2653  | 1        |            |    |         |   | L                  |
|                              | Ť.  | олт          |      | ΓĪ              | Pasteurized foods used; prohibited foods not   | 3        | 1.5        | 0  |         |   |                    |
|                              |   |              |      |                 | offered  | Ľ        |            | Ĺ  |         |   |                    |
|                              | -   | nica<br>OUT  | _    |                 | .2653, .2657<br>Food additives: approved & properly used                                       | 1        | 0.5        | 0  |         |   |                    |
|                              |   | оит          |      |                 | Toxic substances properly identified stored & used   | 2        | 1          | 0  |         |   |                    |
| С                            | onf   | form         | anc  | e w             | Compliance with variance considired process  |          |            |    |         | _ |                    |
| 29                           | IN  | оит          | ŊXA  |                 | Compliance with variance, specialized process, reduced oxygen packaging criteria or HACCP plan | 2        | 1          | 0  |         |   |                    |
| <u> </u>                     | -   |              |      |                 | North Carolina Department of Health &  | 1        |            |    | Conviou |   | Ni dalara          |

## Establishment ID: 3034014109

| Date: 03/22/2023       | Status Code: A             |
|------------------------|----------------------------|
| Time In: 12:40 PM      | Time Out: 3:00 PM          |
| Category#: IV          |                            |
| FDA Establishment Type | e: Full-Service Restaurant |
|                        |                            |

No. of Risk Factor/Intervention Violations: 3 No. of Repeat Risk Factor/Intervention Violations: 0

|    |                                       |               |   |          | and physical objects into foods.   |     |     |   |     |          |   |
|----|---------------------------------------|---------------|---|----------|--|-----|-----|---|-----|----------|---|
| С  | or                                    | npl           | iar   | ice      | Status   |     | OUT | Г | CDI | R        | V |
| Sa | fe                                    | Food          | d an  | d Wa     | ater .2653, .2655, .2658   |     |     |   |     |          |   |
| 30 | IN                                    | OUT           | ¢¥(A  |          | Pasteurized eggs used where required   | 1   | 0.5 | 0 |     |          |   |
| 31 | X                                     | OUT           |   |          | Water and ice from approved source   | 2   | 1   | 0 |     |          |   |
| 32 | IN                                    | оит           | ×   |          | Variance obtained for specialized processing<br>methods  | 2   | 1   | 0 |     |          |   |
| Fo | Food Temperature Control .2653, .2654 |               |   |          |  |     |     |   |     |          |   |
| 33 | X                                     | оит           |   |          | Proper cooling methods used; adequate equipment for temperature control                                      | 1   | 0.5 | 0 |     |          |   |
| 34 | Ņ                                     | OUT           | N/A   | N/O      | Plant food properly cooked for hot holding   | 1   | 0.5 | 0 |     |          |   |
| 35 | X                                     | OUT           | N/A   | N/O      | Approved thawing methods used  | 1   | 0.5 | 0 |     |          |   |
| 36 | X                                     | OUT           |   |          | Thermometers provided & accurate   | 1   | 0.5 | 0 |     |          |   |
| Fo | ood                                   | Ider          | ntifie  | catio    | n .2653  |     |     |   |     |          |   |
| 37 | IN                                    | о)∢т          |   |          | Food properly labeled: original container  | 2   | X   | 0 |     | Χ        |   |
| Pr | eve                                   | entic         | on o  | f Foc    | od Contamination .2652, .2653, .2654, .2656, .26   | 57  |     |   |     |          |   |
| 38 | M                                     | оит           |   |          | Insects & rodents not present; no unauthorized animals   | 2   | 1   | 0 |     |          |   |
| 39 | IN                                    | <b>%(</b> ⊺   |   |          | Contamination prevented during food<br>preparation, storage & display  | 2   | x   | 0 |     | х        |   |
| 40 | M                                     | OUT           |   |          | Personal cleanliness   | 1   | 0.5 | 0 |     |          |   |
| 41 | IN                                    | <b>0)∕(</b> ⊺ |   |          | Wiping cloths: properly used & stored  | X   | 0.5 | 0 |     | Х        |   |
| 42 | M                                     | оит           | N/A   |          | Washing fruits & vegetables  | 1   | 0.5 | 0 |     |          |   |
| Pr | ор                                    | er Us         | se o  | f Ute    | ensils .2653, .2654  |     |     |   |     |          |   |
| 43 | M                                     | оит           |   |          | In-use utensils: properly stored   | 1   | 0.5 | 0 |     |          |   |
| 44 | M                                     | оит           |   |          | Utensils, equipment & linens: properly stored,<br>dried & handled  | 1   | 0.5 | 0 |     |          |   |
| 45 | IN                                    | <b>%</b> ⊺    |   |          | Single-use & single-service articles: properly<br>stored & used  | 1   | 0.5 | ж |     |          |   |
| 46 | M                                     | OUT           |   |          | Gloves used properly   | 1   | 0.5 | 0 |     |          |   |
| Ut | ens                                   | sils a        | and   | Equi     | ipment .2653, .2654, .2663   |     |     |   |     |          |   |
| 47 | IN                                    | ¢X∕⊤          |   |          | Equipment, food & non-food contact surfaces<br>approved, cleanable, properly designed,<br>constructed & used | x   | 0.5 | 0 |     | x        |   |
| 48 | ×                                     | оит           |   |          | Warewashing facilities: installed, maintained & used; test strips  | 1   | 0.5 | 0 |     |          |   |
| 49 | IN                                    | <b>о</b> хт   |   |          | Non-food contact surfaces clean  | X   | 0.5 | 0 |     | Х        |   |
| Ph | nys                                   | ical          | Faci  | ilitie   | s .2654, .2655, .2656  |     |     |   |     |          |   |
| 50 | M                                     | OUT           | N/A   |          | Hot & cold water available; adequate pressure  |     |     | 0 |     |          |   |
| -  | _                                     | оXт           | -   |          | Plumbing installed; proper backflow devices  |     | 1   | X |     |          |   |
| 52 |                                       |               |   |          |  | 2   | 1   | 0 |     | Ц        |   |
| 53 | IN                                    | <b>%</b> ⊺    | Toilet facilities: properly constructed, supplied & cleaned |          | 1  | 0.5 | x   |   |     |          |   |
| 54 | M                                     | оит           |   |          | Garbage & refuse properly disposed; facilities maintained  | 1   | 0.5 | 0 |     |          |   |
|    | _                                     |               |   |          | Physical facilities installed, maintained & clean X 0.5 0  |     | X   |   |     |          |   |
|    | IN                                    | 0)4(т         |   | $\vdash$ | Thysical lacings installed, maintained a clean   |     | 0.5 |   |     | <u> </u> |   |



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# Comment Addendum to Food Establishment Inspection Report

| Establishment Name: GOLDEN WOK  |                          | Establishment ID: 3034014109    |                                    |  |  |  |
|---|--------------------------|---------------------------------|------------------------------------|--|--|--|
| Location Address: <u>1015 BETHANIA RI</u><br>City: RURAL HALL                   | JRAL HALL RD<br>State:NC | X Inspection Re-Inspection      | Date: 03/22/2023<br>Status Code: A |  |  |  |
| County: 34 Forsyth  | Zip: 27045               | Water sample taken? Yes X No    | Category #: IV                     |  |  |  |
| Wastewater System: X Municipal/Community<br>Water Supply: X Municipal/Community |                          | Email 1:jasonzheng377@gmail.com |                                    |  |  |  |
| Permittee: JISHUN ZHENG   |                          | Email 2:                        |                                    |  |  |  |
| Telephone:  |                          | Email 3:                        |                                    |  |  |  |

|  | Temperature Observations |                 |          |           |          |      |  |  |  |
|--|--------------------------|-----------------|----------|-----------|----------|------|--|--|--|
| Effective January 1, 2019 Cold Holding is now 41 degrees or less |                          |                 |          |           |          |      |  |  |  |
| ltem<br>Chicken  | Location<br>Cooling      | Temp Item<br>80 | Location | Temp Item | Location | Temp |  |  |  |
| Chicken  | Cooling                  | 53              |          |           |          |      |  |  |  |
| Shrimp   | Make Unit                | 39              |          |           |          |      |  |  |  |
| Noodles  | Make Cooler              | 40              |          |           |          |      |  |  |  |
| Yellow Rice  | Hot Hold                 | 164             |          |           |          |      |  |  |  |
| White Rice   | Hot Hold                 | 153             |          |           |          |      |  |  |  |
| Shrimp Lomein  | Reheat                   | 186             |          |           |          |      |  |  |  |
| Chicken  | Reheat                   | 206             |          |           |          |      |  |  |  |
| Chicken Wing   | Final                    | 204             |          |           |          |      |  |  |  |
| Ambient  | Pepsi Cooler             | 36              |          |           |          |      |  |  |  |
| Broccoli   | Final                    | 176             |          |           |          |      |  |  |  |
| Noodle   | Final                    | 173             |          |           |          |      |  |  |  |
| Chicken  | Reachin Cooler           | 40              |          |           |          |      |  |  |  |
| Ambient  | Walkin                   | 38              |          |           |          |      |  |  |  |
| Chlorine Sanitizer   | Bottle                   | 50              |          |           |          |      |  |  |  |
| Hot Water  | Three Comp               | 140             |          |           |          |      |  |  |  |

| <i>First</i><br>Person in Charge (Print & Sign): Jishun  | <i>Last</i><br>Zheng         | monney                        |  |  |  |  |  |  |
|--|------------------------------|-------------------------------|--|--|--|--|--|--|
| First  | Last                         |                               |  |  |  |  |  |  |
| Regulatory Authority (Print & Sign): Ebonie  | Wilborn                      | Come Willouters               |  |  |  |  |  |  |
| REHS ID:3122 - Wilborn, Ebonie   | Verification Required Date:  |                               |  |  |  |  |  |  |
| REHS Contact Phone Number:   | Authorize fil<br>be received | nal report to<br>  via Email: |  |  |  |  |  |  |
| North Carolina Department of Health & Human Services<br>Page 1 of Food Establishment Inspection Report, 10/2021  • Food Protection Program |                              |                               |  |  |  |  |  |  |

Establishment Name: GOLDEN WOK

#### Establishment ID: 3034014109

Date: 03/22/2023 Time In: 12:40 PM Time Out: 3:00 PM

|      |  | •   | <b>546:</b> 00/22/2020 1111                          | em. 12.40 FM Thine Out. 3.00 FM   |  |  |  |  |  |
|------|--|---|--|---|--|--|--|--|--|
|      | Certifications   |   |  |   |  |  |  |  |  |
| Nar  |  | Туре  | Issue Date   | Expiration Date   |  |  |  |  |  |
| Jish | nun Zheng  | Food Service  | 05/09/2018   | 05/09/2023  |  |  |  |  |  |
|      |  | servations and Corr   |  |   |  |  |  |  |  |
| 10   | Violations cited in this report must be<br>6-301.12 Hand Drying Provision (PF) Pa<br>or approved alternative for hand drying a   | aper towel dispenser to back  | hand sink not releasing                              | paper towels. Provide paper towels  |  |  |  |  |  |
| 15   | 3-302.11 Packaged and Unpackaged For<br>make unit. Container of egg yolk stored<br>separation during storage, preparation, I<br>not to contaminate other products.   | on top of produce inside ma   | ke unit. Food shall be p                             | rotected from cross contamination by  |  |  |  |  |  |
| 21   | 3-501.16 (A) (1) Time / Temperature Co<br>measured 58F. Person in charge stated<br>on prep table measured 80F. Rice in co<br>temperature control close to an hour. Ma<br>walk-in cooler to be cooled. Broccoli and | all food is cooked then left on<br>tainer above wok station me<br>aintain TCS foods in hot hold | n prep until an order is<br>easured 80F. Person in   | placed then reheated. Chicken stored charge stated food has been out of     |  |  |  |  |  |
| 37   | 3-302.12 Food Storage Containers Ident<br>station not labeled, liquids look similar. I<br>identify such as dry pasta.  |   |  |   |  |  |  |  |  |
| 39   | 3-305.11 Food Storage - Preventing Cor<br>and low reach-in cooler. Several items (<br>on floor in dry stock. Rice was stored un<br>contamination. Keep at least 6 inches al  | soy sauce containers, meats<br>ider dripping hood vents unti                                    | ) stored on floor inside                             | walk-in freezer. Oil container stored                                       |  |  |  |  |  |
| 41   | 3-304.14 Wiping Cloths, Use Limitations in-use wiping cloths in sanitizer between  |   | oth observed next to wo                              | ok station and front hand sink. Hold  |  |  |  |  |  |
| 45   | 4-903.11 (A) and (C) Equipment, Utensi above make unit are stored face up whe prevent contamination.   |   |  |   |  |  |  |  |  |
|      | 4-502.13 Single-Service and Single-Use containers in dry stock. Single-use and s   |   |  | e used as scoops inside seasoning   |  |  |  |  |  |
| 47   | 4-501.11 Good Repair and Proper Adjust prep table, the small equipment table for the equipment table for the salamander maintained in good repair.   | r the rice cooker, the lower s  | helf of the prep table or                            | the cook line and the lower shelf of  |  |  |  |  |  |
|      | 4-501.12 Cutting Surfaces (C) Cutting b<br>and boards that are subject to scratching<br>sanitized, or discarded if they are not ca   | g and scoring shall be resurf   |  |   |  |  |  |  |  |
| 49   | 4-602.13 Nonfood Contact Surfaces (C) machine in order to clean. Clean on and dispenser at front hand sink. Clean prep vents. Non-food contact surfaces of equ   | l behind lid at make unit. Cle<br>sink drainboards. Clean low                                   | an all shelves and surfa<br>shelf of prep table stor | aces inside coolers. Clean hand soap<br>red next to oil machine. Clean hood |  |  |  |  |  |
| 51   | 5-205.15 System Maintained in Good Re<br>three-compartment sink. Faucet above t<br>leak at back prep sink. Maintain a plumb  | he middle basin leaks from I  |  |   |  |  |  |  |  |

- 53 6-501.18 Cleaning of Plumbing Fixtures (C) Cleaning needed inside both kitchen hand sinks and toilets in both restrooms. Maintain clean handwashing sinks, toilets and urinals in the facility.
- 55 6-501.12 Cleaning, Frequency and Restrictions (C) REPEAT Cleaning needed throughout kitchen on walls and floors. Clean floor

under equipment where there is a buildup of debris and cobwebs. All physical facilities shall be maintained in good repair and shall be cleaned as often as necessary to keep them clean and by methods that prevent contamination of food products.

6-201.13 Floor and Wall Junctures, Coved, and Enclosed or Sealed (C) Restrooms do not have coved base. In food service establishments in which cleaning methods other than water flushing are used for cleaning floors, the floor and wall junctures shall be coved and closed to no larger than one thirty-second inch (1 mm).

56 6-501.14 Cleaning Ventilation Systems, Nuisance and Discharge Prohibition (C) Buildup of dust accumulating around vents throughout kitchen. Change the filters and clean the intake and exhaust air ducts so they are not a source of contamination by dust, dirt or other materials.

### Additional Comments

Areas designated for employees to eat, drink, and use tobacco shall be located so that food, equipment, linens, and single-service and single-use articles are protected from contamination. An employee shall eat, drink, or use any form of tobacco only in designated areas where the contamination of exposed food; clean equipment, utensils, and linens; unwrapped single-service and single-use articles; or other items needing protection can not result. \*\*\* Upon arrival into kitchen it smelled like someone was smoking. Cigarette box and lighter were stored on chair in dry stock area. Ashes present on empty oil box.