Food Establishment Inspection	Report	Score: 97.5
Establishment Name: CAFE ARTHUR'S		Establishment ID: 3034010532
Location Address: 1416 S HAWTHORNE AVE		XInspection Re-Inspection
City:WINSTON-SALEM	State: NC	Date: 10/23/2020 Status Code: A
Zip: 27103 County: 34 Forsyth		Time In:8:38 AM Time Out: 11:00 AM
Permittee: TWO FELLOWS, INC.		Total Time: 2 hrs 22 min
		Category #: IV
Telephone: (336) 725-4548		FDA Establishment Type: Full-Service Restaurant
Wastewater System: Municipal/Community		No. of Risk Factor/Intervention Violations: 1
Water Supply: Municipal/Community On-	Site Supply	No. of Repeat Risk Factor/Intervention Violations: 0
Foodborne Illness Risk Factors and Public Health Int	terventions	Good Retail Practices
Risk factors: Contributing factors that increase the chance of developing foodt Public Health Interventions: Control measures to prevent foodborne illness o		Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.
IN OUT NA NO Compliance Status	OUT CDI R VR	IN OUT NA NO Compliance Status OUT CDI R VR
Supervision .2652		Safe Food and Water
1 X D PIC Present; Demonstration-Certification by accredited program and perform duties		28 D A Pasteurized eggs used where required
Employee Health .2652		29 🛛 🗆 Water and ice from approved source 🛛 🖄 🗆
2 🛛 🗆 Management, employees knowledge; responsibilities & reporting	3130000	30 C X Variance obtained for specialized processing
3 X Proper use of reporting, restriction & exclusion		Food Temperature Control .2653, .2654
Good Hygienic Practices 2652, 2653		31 🖾 🗆 Proper cooling methods used; adequate equipment for temperature control
4 X Proper eating, tasting, drinking, or tobacco use		32 🖾 🗆 🗆 Plant food properly cooked for hot holding
5         Image: Solution of the second		33 C Approved thawing methods used
Preventing Contamination by Hands         .2652, .2653, .2655, .2656           6         X         I           Hands clean & properly washed         Hands clean & properly washed		34 🛛 🗌 Thermometers provided & accurate
7 M D D No bare hand contact with RTE foods or pre-		Food Identification .2653
/         /         /         approved alternate procedure properly followed           8         /         /         Handwashing sinks supplied & accessible		35 🛛 🗌 Food properly labeled: original container 210 🗆 🗆
Approved Source .2653, .2655		Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657
9 🛛 🗌 Food obtained from approved source		
10 D S Food received at proper temperature		37 凶 レ preparation, storage & display
11 🖾 🔲 Food in good condition, safe & unadulterated		38 🖾 🗆 Personal cleanliness
12 D B Required records available: shellstock tags, parasite destruction		39 🛛 🗌 Wiping cloths: properly used & stored 🗍 🖽 🔲 🗌
Protection from Contamination .2653, .2654		40 🖾 🔲 Washing fruits & vegetables
13 🛛 🗆 🗖 Food separated & protected	300000	Proper Use of Utensils         .2653, .2654           41 X         In-use utensils: properly stored         1
14 🖾 🗖 Food-contact surfaces: cleaned & sanitized		
15 🖾 🗆 Proper disposition of returned, previously served, reconditioned, & unsafe food	210000	42 L & dried & handled
Potentially Hazardous Food Time/Temperature .2653		stored & used
16 🛛 🗆 🖸 Proper cooking time & temperatures	31300000	44 🛛 🗌 Gloves used property
17 🛛 🗆 🖸 Proper reheating procedures for hot holding	30300000	Utensils and Equipment .2653, .2654, .2663
18 🛛 🗌 🔲 Proper cooling time & temperatures	3130000	45 X approved, cleanable, property designed, Z V and constructed, & used
19 🛛 🗆	3500000	46 🕅 🗆 Warewashing facilities: installed, maintained, &
20 🛛 🗋 📄 Proper cold holding temperatures	3130	47 🗆 🖾 Non-food contact surfaces clean 🗰 🖽 🖂 🖂
21 🛛 🗆 🔲 Proper date marking & disposition	3130	Physical Facilities .2654, .2655, .2656
22 D X III Time as a public health control: procedures & records	210000	48 🕅 🔲 Hot & cold water available; adequate pressure 🛛 🗍 🗍 🗖
Consumer Advisory .2653		49 🛛 🗌 Plumbing installed; proper backflow devices 2100
23 X Consumer advisory provided for raw or undercooked foods		50 🖾 🗆 Sewage & waste water property disposed Z00
Highly Susceptible Populations .2653 24 2 A Pasteurized foods used; prohibited foods not	3130000	51 🛛 🗆 🔹 Toilet facilities: properly constructed, supplied
Chemical .2653, .2657		52 K Garbage & refuse property disposed; facilities
25 D B Kood additives: approved & properly used		53 D 🛛 Physical facilities installed, maintained & clean 🛛 🖽 🖾 🗋 🗖
26 🛛 🗆 Toxic substances property identified stored, & used		54 D Meets ventilation & lighting requirements; 1 B C D
Conformance with Approved Procedures .2653, .2654, .2658		
27  Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan		Total Deductions: 2.5
North Carolina Department of Health & Human Services Page 1 of	<ul> <li>Division of Put DHHS is an equal opp Food Establishm</li> </ul>	blic Health  • Environmental Health Section • Food Protection Program ent Inspection Report, 3/2013

# Food Establishment Increation De

# Comment Addendum to Food Establishment Inspection Report

### Establishment Name: CAFE ARTHUR'S

Location Address: 1416 S HAWTHORNE AVE	
City: WINSTON-SALEM	State: NC
County: 34 Forsyth	Zip: 27103
Wastewater System: X Municipal/Community	On-Site System
Water Supply: Municipal/Community	<ul> <li>On-Site System</li> </ul>
Permittee: TWO FELLOWS, INC.	
Telephone: (336) 725-4548	

Establishment ID: 3034010532

Inspection      □     Re-Inspection	Date: 10/23/2020
Comment Addendum Attached?	Status Code: A
Water sample taken? Yes X No	Category #: IV

Email 1: cafearthurs@gmail.com

Email 2:

Telephone: (330)

Email 3:

### Temperature Observations Effective January 1, 2019 Cold Holding is now 41 degrees or less Temp Location Item Location Temp Item Location Temp Item 153 113 39 Pork Loin final cook Beef Tips cooling @8:48 Rice reach-in cooler 190 89 168 final cook Beef Tips cooling@9:16 Hot Water dish machine Eggs 167 38 136 Grits hot holding Spring Mix cold well Hot Water 3-compartment 200 159 40 Gravy hot holding Tomatoes cold well Quat Sani bucket 40 000 Meat Sauce hot holding 165 Sausage reach-in cooler Serv Safe Phillip Hall 4-10-24 176 41 Hash Browns reheat Turkey reach-in cooler 41 93 Green Beans cooling @8:48 Sausage reach-in cooler 75 40 Green Beans cooling @ 9:16 Noodles reach-in cooler

Person in Charge (Print & Sign): Phillip
Regulatory Authority (Print & Sign): Victoria

Hall

Murphy

Last

Last

Verification Required Date:

Phil Hall

REHS ID: 2795 - Murphy, Victoria

First

First

REHS Contact Phone Number: (336) 703-3814

North Carolina Department of Health & Human Services Page 1 of

Division of Public Health 
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Food Protection Program



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## Establishment Name: CAFE ARTHUR'S

Establishment ID: 3034010532

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 4 2-401.11 Eating, Drinking, or Using Tobacco C: An employee was observed eating on the cook line. An employee shall eat, drink, or use any form of tobacco only in designated areas where the contamination of exposed food; clean equipment, utensils, and linens; unwrapped single-service and single-use articles; or other items needing protection cannot result.
- 42 4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing -REPEAT- C: Clean dishes are being stored on soiled shelving on the cook line. Cleaned equipment and utensils shall be stored in a clean, dry location. \*left at half credit due to improvement from previous inspection\*
- 47 4-602.13 Nonfood Contact Surfaces -REPEAT- C: Cleaning is needed to/on the following: shelves along the cooking line, pan shelf, shelves holding drink syrup, condiment shelves, shelves in the walk-in cooler, fan covers in the walk-in cooler, and walk-in freezer floor. Nonfood-contact surfaces of equipment shall be clean.
- 53 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C: Recaulk around toilet in women's restroom. Physical facilities shall be maintained in good repair.
- 54 6-303.11 Intensity-Lighting -REPEAT- C: Lighting at hand sink in men's restroom measured at 8 ft candles. Lighting shall be at least 20 foot candles 30 inches above the floor in toilet rooms.