Food Establishment Inspection Report Score: 99 Establishment Name: SIMPLY SOUTHERN CUISINE Establishment ID: 3034020582 Location Address: 3570-C CLEMMONS RD Date: 10/21/2020 City: CLEMMONS Status Code: A State: NC Time In: 1:40 PM Time Out: 4:20 PM County: 34 Forsyth Zip: 27012 Total Time: 2 hrs 40 min Permittee: HAMPTON SQUARE CATERING & TAKE Category #: IV Telephone: (336) 712-4636 FDA Establishment Type: Full-Service Restaurant No. of Risk Factor/Intervention Violations: 0 Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: 0 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals Public Health Interventions: Control measures to prevent foodborne illness or injury and physical objects into foods. IN OUT N/A N/O Compliance Status IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653. .2655. .2658 PIC Present; Demonstration-Certification by accredited program and perform duties عاد اعاق 28 🖂 🖂 🖂 Pasteurized eggs used where required Employee Health .2652 200 -29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3190 - -Variance obtained for specialized processing 30 | | | | | | | X Proper use of reporting, restriction & exclusion 3150 - -Food Temperature Control .2653, .2654 Good Hygienic Practices .2652, .2653 Proper cooling methods used; adequate 31 🖾 🗆 equipment for temperature control 4 🛛 🗀 Proper eating, tasting, drinking, or tobacco use 32 Plant food properly cooked for hot holding 5 🛛 П No discharge from eyes, nose or mouth 33 🛛 🗀 🗀 🗀 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🖾 🗆 Thermometers provided & accurate 420-6 X Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre- $\boxtimes$ 3 13 0 0 0 approved alternate procedure properly followed 35 🛛 🗆 Food properly labeled: original container 2100-0 N Handwashing sinks supplied & accessible 200 o o o Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 .2653, .2655 Approved Source Insects & rodents not present; no unauthorized 36 🛛 🗆 | - | - | - | - | - | 9 🛛 م ام امالاتات Food obtained from approved source Contamination prevented during food 37 🛛 🗀 210 0 0 0 preparation, storage & display 10 Food received at proper temperature (2)M(0) (2) (2) (2) 38 🖾 🗆 Personal cleanliness Food in good condition, safe & unadulterated 2000 o o o 39 🖾 🗀 Wiping cloths: properly used & stored Required records available: shellstock tags, 12 🗆 | | | | | | | | | | parasite destruction 40 🖾 🗀 🗀 Washing fruits & vegetables Protection from Contamination Proper Use of Utensils □ □ □ Food separated & protected 3150 - -41 🛛 🗀 In-use utensils: properly stored 14 🛛 3130 - -Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, 42 🛛 🗆 Proper disposition of returned, previously served, dried & handled 15 🛛  $\Box$ reconditioned, & unsafe food Single-use & single-service articles: properly 43 🛛 🗆 Potentially Hazardous Food Tlme/Temperature stored & used □ □ X Proper cooking time & temperatures 3190 - -44 🛛 🗀 Gloves used properly Utensils and Equipment .2653, .2654, .2663 3130 - -Equipment, food & non-food contact surfaces 45 🛛 🗀 approved, cleanable, properly designed, constructed, & used 3 15 0 0 П ☐ ☐ ☐ Proper cooling time & temperatures Warewashing facilities: installed, maintained, & ☐ ☐ ☐ Proper hot holding temperatures 3150 - -46 🛛 🗆 3130 - -Proper cold holding temperatures |47| ⊠ | □ Non-food contact surfaces clean Proper date marking & disposition 3150 - -Physical Facilities .2654, .2655, .2656 Time as a public health control: procedures & 48 🛛 🔲 🔲 Hot & cold water available: adequate pressure 200 o o o records 49 X 🗆 Consumer Advisory 2653 Plumbing installed; proper backflow devices Consumer advisory provided for raw or 23| | | | | | | | 50 🛛 🗆 200 o o o Sewage & waste water properly disposed undercooked foods Highly Susceptible Populations .2653 Toilet facilities: properly constructed, supplied 51 🛛 🗀 & cleaned Pasteurized foods used; prohibited foods not Garbage & refuse properly disposed; facilities maintained 52 X 🗆 Chemical .2653 ..2657 25 Food additives: approved & properly used 53 🖾 🗆 1 03 0 Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; 26 🛛 Toxic substances properly identified stored, & used 54 🔲 designated areas used



27 🗆 🗆 🖾

Conformance with Approved Procedures

2653 2654 2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

North Carolina Department of Health & Human Services

Comment Addendum to Food Establishment Inspection Report Establishment ID: 3034020582 Establishment Name: SIMPLY SOUTHERN CUISINE Location Address: 3570-C CLEMMONS RD Date: 10/21/2020 State: NC City: CLEMMONS Comment Addendum Attached? Status Code: A Zip: 27012 County: 34 Forsyth Water sample taken? Yes X No Category #: IV Wastewater System: Municipal/Community On-Site System Email 1: my\_simply\_southern@yahoo.com Water Supply: Municipal/Community On-Site System Permittee: HAMPTON SQUARE CATERING & TAKE Email 2: Telephone: (336) 712-4636 Email 3: Temperature Observations Effective January 1, 2019 Cold Holding is now 41 degrees or less Temp Item Temp Item Location Location Location Temp Item 140 hot water three compartment sink chlorine sanitizer in three compartment sink in 50 nnm chlorine sanitizer 50 bucket <u>bucket in nom</u> 2 door refrigerator front 36 air temp counter 61 cooling @ 2:00 pm gravy 50 gravy cooling @ 2:30 pm 34 shredded cheese 2 door refrigerator - kitchen 0 Jenna Garraghty 05/22/2024 ServSafe

Person in Charge (Print & Sign): Jenna

First

First

Last

Garraghty

First

Last

Cujfled Russ

Regulatory Authority (Print & Sign): Craig

Bethel

REHS ID: 1766 - Bethel, Craig Verification Required Date:





## Comment Addendum to Food Establishment Inspection Report

Establishment Name: SIMPLY SOUTHERN CUISINE Establishment ID: 3034020582

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

54 6-303.11 Intensity-Lighting - C (Repeat)

Lighting in the restroom measured 6-10 f/c.

The light intensity shall be at a distance of 75 cm (30 inches) above the floor in areas used for handwashing, warewashing, and equipment and utensil storage, and in toilet rooms.

Lighting along the cook line and prep sink measured 28-58 f/c.

The light intensity shall be at least 540 lux (50 foot candles) at a surface where a food employee is working with food or working with utensils or equipment such as knives, slicers, grinders, or saws where employee safety is a factor.