

# COPY

## Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

|                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>1. Committee Information</b>                                                                                                                                                                                                                                                                                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| <b>a. Full Name</b><br>DAN BESSE COMMITTEE                                                                                                                                                                                                                                                                                                                      |                                                      | <b>c. ID Number</b><br>000-9C08C4-0-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |
| <b>b. Mailing Address (include City, State and Zip Code)</b><br>PO BOX 15306<br>WINSTON-SALEM, NC 27113                                                                                                                                                                                                                                                         |                                                      | <b>d. Date Filed</b><br>10/28/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                      | <b>e. Phone Number</b><br>(336) 687-0193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| <b>2. Report Year</b><br>2013                                                                                                                                                                                                                                                                                                                                   | <b>3. Period Start Date (mm/dd/yy)</b><br>08/28/2013 | <b>4. Period End Date (mm/dd/yy)</b><br>10/21/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>5. Treasurer Full Name</b><br>JACK H CAMPBELL JR |
| <b>6. Type of Committee (Check One)</b><br><input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund                                                                   |                                                      | <b>9. Type of Report (check only one type of report from one category)</b><br><b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input checked="" type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |                                                     |
| <b>7. Type of Fund (if applicable, check one)</b><br><input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:                                                  |                                                      | <b>10. Special Report Name</b><br>2<br>B<br>C<br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
| <b>8. Number of Fundraisers this Report</b><br>1                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                   |                                                      | <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |
| <b>a. Financial Institution Full Name</b><br>NEWBRIDGE BANK                                                                                                                                                                                                                                                                                                     |                                                      | <b>a. Financial Institution Full Name</b><br>B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |
| <b>b. Purpose</b><br>GENERAL CAMPAIGN<br>PURPOSES                                                                                                                                                                                                                                                                                                               | <b>c. Account Code</b><br>NB-1                       | <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>c. Account Code</b>                              |
|                                                                                                                                                                                                                                                                                                                                                                 | <b>d. Period Begin Balance</b><br>\$ 20,487.44       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>d. Period Begin Balance</b><br>\$                |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| JACK H CAMPBELL JR<br>Printed Name of Signer                                                                                                                                                                                                                                                                                                                    |                                                      | 10/28/2013<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| Date Received: 10/28/2013                                                                                                                                                                                                                                                                                                                                       | Employee Judy Speas                                  | <b>Delivery Method</b><br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                | Employee                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                   | Employee                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                              | Employee                                             | <input type="checkbox"/> Signer has not received mandatory training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                     |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |

# Detailed Summary

Amendment  
☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                                     |  |                                               |  |                                         |  |
|-------------------------------------------------------------------------------------|--|-----------------------------------------------|--|-----------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>DAN BESSE COMMITTEE       |  | <b>2. Type of Report</b><br>2013 Pre-Election |  | <b>3. ID Number</b><br>000-9C08C4-0-000 |  |
| <b>Start of Election Cycle: January 1, 2010</b>                                     |  | <b>Total this Reporting Period</b>            |  | <b>Total this Election Cycle</b>        |  |
| <b>4) Cash on Hand at Start</b>                                                     |  | \$ 20,487.44                                  |  | \$ 2,107.98                             |  |
| <b>RECEIPTS</b>                                                                     |  |                                               |  |                                         |  |
| <b>5) Aggregated Contributions from Individuals (CRO-1205)</b>                      |  | \$ 325.00                                     |  | \$ 1,652.01                             |  |
| <b>6) Contributions from Individuals (CRO-1210)</b>                                 |  | \$ 544.05                                     |  | \$ 12,002.21                            |  |
| <b>7) Contributions from Political Party Committees (CRO-1220)</b>                  |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>8) Contributions from Other Political Committees (CRO-1230)</b>                  |  | \$ 1,534.08                                   |  | \$ 2,915.15                             |  |
| <b>9) Loan Proceeds (CRO-1410)</b>                                                  |  | \$ 0.00                                       |  | \$ 8,000.00                             |  |
| <b>10) Refunds/Reimbursements to the Committee (CRO-1240)</b>                       |  | \$ 0.00                                       |  | \$ 7.00                                 |  |
| <b>11) Other Receipt Sources</b>                                                    |  |                                               |  |                                         |  |
| <b>11a) Interest on Bank Accounts (CRO-1250)</b>                                    |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>11b) Contributions from Not-For-Profit Organizations (CRO-1250)</b>              |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>11c) Outside Sources of Income (CRO-1250)</b>                                    |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>11d) Legal Expense Fund - Other Sources (CRO-1270)</b>                           |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>11e) Exempt Purchase Price Sales (CRO-1265)</b>                                  |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</b> |  | \$ 2,403.13                                   |  | \$ 24,576.37                            |  |
| <b>EXPENDITURES</b>                                                                 |  |                                               |  |                                         |  |
| <b>13) Disbursements</b>                                                            |  |                                               |  |                                         |  |
| <b>13a) Operating Expenditures (CRO-1310)</b>                                       |  | \$ 3,542.94                                   |  | \$ 4,738.94                             |  |
| <b>13b) Contributions to Candidates/Political Committees (CRO-1310)</b>             |  | \$ 0.00                                       |  | \$ 600.00                               |  |
| <b>13c) Coordinated Party Expenditures (CRO-1310)</b>                               |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>14) Aggregated Non-Media Expenditures (CRO-1315)</b>                             |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>15) Loan Repayments (CRO-1420)</b>                                               |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>16) Refunds/Reimbursements from the Committee (CRO-1320)</b>                     |  | \$ 80.00                                      |  | \$ 417.61                               |  |
| <b>17) In-Kind Contributions (CRO-1510)</b>                                         |  | \$ 928.13                                     |  | \$ 2,588.30                             |  |
| <b>18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</b>          |  | \$ 4,551.07                                   |  | \$ 8,344.85                             |  |
| <b>19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)</b> |  | \$ 18,339.50                                  |  | \$ 18,339.50                            |  |
| <b>ADDITIONAL INFORMATION</b>                                                       |  |                                               |  |                                         |  |
| <b>20) Non-Monetary Gifts Given to Other Committees (CRO-1330)</b>                  |  | \$ 0.00                                       |  |                                         |  |
| <b>21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)</b>           |  | \$ 10,000.00                                  |  |                                         |  |
| <b>22) Debts and Obligations owed by the Committee (CRO-1610)</b>                   |  | \$ 0.00                                       |  |                                         |  |
| <b>23) Debts and Obligations owed to the Committee (CRO-1620)</b>                   |  | \$ 0.00                                       |  |                                         |  |
| <b>24) Account Transfers Within the Committee (CRO-1720)</b>                        |  | \$ 0.00                                       |  |                                         |  |
| <b>25) Administrative Support (CRO-1710)</b>                                        |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>26) Forgiven Loans (CRO-1440)</b>                                                |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>27) 48-Hour Notice Reports Sum (CRO-2220)</b>                                    |  | \$ 0.00                                       |  | \$ 0.00                                 |  |
| <b>28) Contributions to be Refunded (CRO-1215)</b>                                  |  | \$ 0.00                                       |  | \$ 0.00                                 |  |

**Aggregated Contributions from Individuals**Page 1 of 1

Amendment

☐ Yes ☒ No

Optional form used to report NC Contributions From Individuals of \$50 or less

|                                                                                                          |                        |                           |                               |                             |                                         |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------|-----------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>DAN BESSE COMMITTEE                            |                        |                           |                               |                             | <b>2. ID Number</b><br>000-9C08C4-0-000 |  |
| <b>3. Contributor Information</b>                                                                        |                        |                           |                               |                             |                                         |  |
| <b>a. Amend</b>                                                                                          | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. In-Kind Description</b> | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b>                        |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Electric Funds Tran       |                               | 10/17/2013                  | \$ 25.00                                |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Check                     |                               | 10/15/2013                  | \$ 50.00                                |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Check                     |                               | 10/16/2013                  | \$ 25.00                                |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Check                     |                               | 10/16/2013                  | \$ 50.00                                |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Check                     |                               | 10/16/2013                  | \$ 50.00                                |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Check                     |                               | 10/18/2013                  | \$ 50.00                                |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Check                     |                               | 10/16/2013                  | \$ 50.00                                |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | NB-1                   | Check                     |                               | 10/16/2013                  | \$ 25.00                                |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                             | \$ 325.00                               |  |
| <b>5. Total of ALL CRO-1205 Pages</b><br>(This line must be on line 5 of Detailed Summary Page CRO-1100) |                        |                           |                               |                             | \$ 325.00                               |  |

CRO-1205

NC State Board of Elections

April 2007

# Contributions from Individuals

Pg 1 of 2

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                            |                        |                           |                                                             |                             |                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------------------------------------|-----------------------------|----------------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>DAN BESSE COMMITTEE                                                                              |                        |                           |                                                             |                             | <b>2. ID Number</b><br>000-9C08C4-0-000            |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                             |                        |                           |                                                             |                             |                                                    |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>DAN BESSE<br>PO BOX 15306<br>WINSTON-SALEM, NC 27113<br>(336) 722-1674 |                        |                           | <b>b. Job Title/Profession</b><br>ATTORNEY                  |                             | <b>d. Comments</b>                                 |  |
|                                                                                                                                                            |                        |                           | <b>c. Employer's Name/Specific Field</b><br>DANIEL V. BESSE |                             |                                                    |  |
|                                                                                                                                                            |                        |                           |                                                             |                             | <b>e. Election Sum to Date</b><br>\$ 8115.46 64.05 |  |
| <b>f. Prior</b>                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                               | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>                                   |  |
| <input type="checkbox"/>                                                                                                                                   |                        | In-Kind                   | FOOD FOR CANVASSING                                         | 10/01/2013                  | \$ 21.35                                           |  |
| <input type="checkbox"/>                                                                                                                                   |                        | In-Kind                   | FOOD FOR CANVASSING                                         | 10/08/2013                  | \$ 21.35                                           |  |
| <input type="checkbox"/>                                                                                                                                   |                        | In-Kind                   | FOOD FOR CANVASSING                                         | 10/09/2013                  | \$ 21.35                                           |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                             |                        |                           |                                                             |                             |                                                    |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>PEGGY BESSE<br>1026 16TH AVE PL<br>HICKORY, NC 28601                   |                        |                           | <b>b. Job Title/Profession</b><br>RETIRED                   |                             | <b>d. Comments</b>                                 |  |
|                                                                                                                                                            |                        |                           | <b>c. Employer's Name/Specific Field</b><br>RETIRED         |                             |                                                    |  |
|                                                                                                                                                            |                        |                           |                                                             |                             | <b>e. Election Sum to Date</b><br>\$ 200.00        |  |
| <b>f. Prior</b>                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                               | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>                                   |  |
| <input type="checkbox"/>                                                                                                                                   | NB-1                   | Check                     |                                                             | 09/01/2013                  | \$ 200.00                                          |  |
| <input type="checkbox"/>                                                                                                                                   |                        |                           |                                                             |                             | \$                                                 |  |
| <input type="checkbox"/>                                                                                                                                   |                        |                           |                                                             |                             | \$                                                 |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                             |                        |                           |                                                             |                             |                                                    |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>THOMAS W BRANDON<br>161 BUCKINGHAM RD<br>WINSTON-SALEM, NC 27104       |                        |                           | <b>b. Job Title/Profession</b><br>INSURANCE EXECUTIVE       |                             | <b>d. Comments</b>                                 |  |
|                                                                                                                                                            |                        |                           | <b>c. Employer's Name/Specific Field</b><br>W N IRELAND     |                             |                                                    |  |
|                                                                                                                                                            |                        |                           |                                                             |                             | <b>e. Election Sum to Date</b><br>\$ 100.00        |  |
| <b>f. Prior</b>                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                               | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>                                   |  |
| <input type="checkbox"/>                                                                                                                                   | NB-1                   | Check                     |                                                             | 09/18/2013                  | \$ 100.00                                          |  |
| <input type="checkbox"/>                                                                                                                                   |                        |                           |                                                             |                             | \$                                                 |  |
| <input type="checkbox"/>                                                                                                                                   |                        |                           |                                                             |                             | \$                                                 |  |
| <b>4. Total only this Page</b>                                                                                                                             |                        |                           |                                                             |                             | \$ 364.05                                          |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                   |                        |                           |                                                             |                             | \$ 544.05                                          |  |

# Contributions from Individuals

Pg 2 of 2

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                                                            |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|----------------------------------------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                                                            |                             | <b>2. ID Number</b>            |  |
| DAN BESSE COMMITTEE                                                                                      |                        |                           |                                                                            |                             | 000-9C08C4-0-000               |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                                                            |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>                                             |                             | <b>d. Comments</b>             |  |
| JERRI MCLEMORE<br>181 E 6TH ST #504<br>WINSTON-SALEM, NC 27101                                           |                        |                           | PATHOLOGIST                                                                |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b><br>WAKE FOREST SCHOOL OF MEDICINE |                             |                                |  |
|                                                                                                          |                        |                           |                                                                            |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                                                            |                             | \$ 350.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                                              | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | NB-1                   | Electric Funds Tran       |                                                                            | 09/03/2013                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                                                            |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                                                            |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                                                            |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>                                             |                             | <b>d. Comments</b>             |  |
| CAROLINE WARREN<br>3820-I COUNTRY CLUB RD<br>WINSTON-SALEM, NC 27104                                     |                        |                           | SERVER                                                                     |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b><br>FOOTHILLS BREWING              |                             |                                |  |
|                                                                                                          |                        |                           |                                                                            |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                                                            |                             | \$ 0.00                        |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                                              | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 |                        | In-Kind                   | PAPER                                                                      | 10/03/2013                  | \$ 80.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                                                            |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                                                            |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                                                            |                             | \$ 180.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                                                            |                             | \$ 544.05                      |  |

CRO-1210

NC State Board of Elections

April 2007

# Contributions from Other Political Committees Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report contributions from other candidate, referendum or PAC committees

|                                                                                                          |                           |                               |                                                                                                                                                                                                                |                     |                                |
|----------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                           |                               |                                                                                                                                                                                                                | <b>2. ID Number</b> |                                |
| DAN BESSE COMMITTEE                                                                                      |                           |                               |                                                                                                                                                                                                                | 000-9C08C4-0-000    |                                |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                           |                               |                                                                                                                                                                                                                |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                           |                               | <b>b. Type of Committee</b>                                                                                                                                                                                    |                     | <b>d. Comments</b>             |
| JOINES FOR MAYOR CAMPAIGN<br>PO BOX 20397<br>WINSTON-SALEM, NC 27120                                     |                           |                               | <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum                                                                                              |                     |                                |
|                                                                                                          |                           |                               | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input checked="" type="checkbox"/> Municipality:<br>Winston Salem |                     |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                |                     | <b>e. Election Sum to Date</b> |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                |                     | \$ 500.00                      |
| <b>f. Account Code</b>                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                                                                                    | <b>j. Amount</b>    |                                |
| NB-1                                                                                                     | Check                     |                               | 09/18/2013                                                                                                                                                                                                     | \$ 500.00           |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                | \$                  |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                | \$                  |                                |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                           |                               |                                                                                                                                                                                                                |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                           |                               | <b>b. Type of Committee</b>                                                                                                                                                                                    |                     | <b>d. Comments</b>             |
| NC REALTORS PAC<br>4511 WEYBRIDGE LANE<br>GREENSBORO, NC 27407                                           |                           |                               | <input type="checkbox"/> Candidate <input checked="" type="checkbox"/> PAC<br><input type="checkbox"/> Referendum                                                                                              |                     |                                |
|                                                                                                          |                           |                               | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input checked="" type="checkbox"/> State <input type="checkbox"/> Municipality:                  |                     |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                |                     | <b>e. Election Sum to Date</b> |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                |                     | \$ 250.00                      |
| <b>f. Account Code</b>                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                                                                                    | <b>j. Amount</b>    |                                |
| NB-1                                                                                                     | Check                     |                               | 10/03/2013                                                                                                                                                                                                     | \$ 250.00           |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                | \$                  |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                | \$                  |                                |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                           |                               |                                                                                                                                                                                                                |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                           |                               | <b>b. Type of Committee</b>                                                                                                                                                                                    |                     | <b>d. Comments</b>             |
| SOUTHERN STATES POLICE BENEVOLENT<br>ASSOC, INC<br>2155 HIGHWAY 42 S<br>MCDONOUGH, GA 30252-7636         |                           |                               | <input type="checkbox"/> Candidate <input checked="" type="checkbox"/> PAC<br><input type="checkbox"/> Referendum                                                                                              |                     |                                |
|                                                                                                          |                           |                               | <b>c. Level Registered (Specify)</b><br><input checked="" type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:                  |                     |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                |                     | <b>e. Election Sum to Date</b> |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                |                     | \$ 784.08                      |
| <b>f. Account Code</b>                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                                                                                    | <b>j. Amount</b>    |                                |
|                                                                                                          | In-Kind                   | W-S CHRONICLE                 | 09/03/2013                                                                                                                                                                                                     | \$ 97.20            |                                |
|                                                                                                          | In-Kind                   | W-S JOURNAL                   | 09/03/2013                                                                                                                                                                                                     | \$ 686.88           |                                |
|                                                                                                          |                           |                               |                                                                                                                                                                                                                | \$                  |                                |
| <b>4. Total only this Page</b>                                                                           |                           |                               |                                                                                                                                                                                                                | \$ 1,534.08         |                                |
| <b>5. Total of ALL CRO-1230 Pages</b><br>(This line must be on line 8 of Detailed Summary Page CRO-1100) |                           |                               |                                                                                                                                                                                                                | \$ 1,534.08         |                                |

# Disbursements

Pg 1 of 4

Amendment  
☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>DAN BESSE COMMITTEE                                                                                                                                                                                                                                                                                    |                     |                 |                      |                                                                                                                                                                             |                      | <b>2. ID Number</b><br>000-9C08C4-0-000 |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i><br><input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                            |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                         |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>EXCALIBUR ENTERPRISES, INC<br>PO BOX 7372<br>WINSTON-SALEM, NC 27109                                                                                                                                                                                                                    |                     |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                      | d. Comments                             |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                      | e. Election Sum to Date                 |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      |                                                                                                                                                                             |                      | \$ 1,348.82                             |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                                                  | g. Form of Payment  | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks  |                                         |  |
| NB-1                                                                                                                                                                                                                                                                                                                                                             | Check               | BIO             | 10/16/2013           | \$ 1,348.82                                                                                                                                                                 | PRINTING & MAILING   |                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      | \$                                                                                                                                                                          | SERVICES             |                                         |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                         |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>PAYITSQUARE.COM<br>605 SEWARD AVE NW<br>GRAND RAPIDS, MI 49504                                                                                                                                                                                                                          |                     |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                      | d. Comments                             |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                      | e. Election Sum to Date                 |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      |                                                                                                                                                                             |                      | \$ 3.94 <del>2.97</del>                 |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                                                  | g. Form of Payment  | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks  |                                         |  |
| NB-1                                                                                                                                                                                                                                                                                                                                                             | Electric Funds Tran | O               | 09/03/2013           | \$ 0.99                                                                                                                                                                     | WEBSITE DONATION FEE |                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      | \$                                                                                                                                                                          |                      |                                         |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                         |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>PAYITSQUARE.COM<br>605 SEWARD AVE NW<br>GRAND RAPIDS, MI 49504                                                                                                                                                                                                                          |                     |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                      | d. Comments                             |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                      | e. Election Sum to Date                 |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      |                                                                                                                                                                             |                      | \$ 3.96 <del>0.99</del>                 |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                                                  | g. Form of Payment  | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks  |                                         |  |
| NB-1                                                                                                                                                                                                                                                                                                                                                             | Electric Funds Tran | O               | 10/17/2013           | \$ 0.99                                                                                                                                                                     | WEBSITE DONATION FEE |                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                     |                 |                      | \$                                                                                                                                                                          |                      |                                         |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                                                   |                     |                 |                      |                                                                                                                                                                             |                      | \$ 1,350.80                             |  |
| <b>6. Total of ALL CRO-1310 Pages</b><br><i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                     |                 |                      |                                                                                                                                                                             |                      | \$ 3,542.94                             |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                                                           |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |
| A* - Media                                                                                                                                                                                                                                                                                                                                                       |                     | B* - Printing   |                      | C* - Fundraising                                                                                                                                                            |                      | D - To Another Candidate                |  |
| E - Salaries                                                                                                                                                                                                                                                                                                                                                     |                     | F* - Equipment  |                      | G - Political Party                                                                                                                                                         |                      | H* - Holding Public Office Expenses     |  |
| I - Postage                                                                                                                                                                                                                                                                                                                                                      |                     | J - Penalties   |                      | K* - Office Expenses                                                                                                                                                        |                      | Q* - Donation to Legal Expense Fund     |  |
| O* Other                                                                                                                                                                                                                                                                                                                                                         |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                                                               |                     |                 |                      |                                                                                                                                                                             |                      |                                         |  |

# Disbursements

Pg 2 of 4

Amendment  
☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|--|
| 1. Committee Full Name (and Fund if applicable)<br>DAN BESSE COMMITTEE                                                                                                                                                                                                                                                               |                     |                 |                      |                                                                                                                                                                             |                     | 2. ID Number<br>000-9C08C4-0-000    |  |
| 3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.)<br><input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                              |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                    |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>PAYPAL<br>2211 N FIRST ST<br>SAN JOSE, CA 95131                                                                                                                                                                                                             |                     |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                     | d. Comments                         |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     | e. Election Sum to Date             |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      |                                                                                                                                                                             |                     | \$ 6.43 5.40                        |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                      | g. Form of Payment  | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks |                                     |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Electric Funds Tran | O               | 09/03/2013           | \$ 3.20                                                                                                                                                                     | ONLINE PAYMENT FEE  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      | \$                                                                                                                                                                          |                     |                                     |  |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                    |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>PAYPAL<br>2211 N FIRST ST<br>SAN JOSE, CA 95131                                                                                                                                                                                                             |                     |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                     | d. Comments                         |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     | e. Election Sum to Date             |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      |                                                                                                                                                                             |                     | \$ 6.43 1.03                        |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                      | g. Form of Payment  | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks |                                     |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Electric Funds Tran | O               | 10/17/2013           | \$ 1.03                                                                                                                                                                     | ONLINE PAYMENT FEE  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      | \$                                                                                                                                                                          |                     |                                     |  |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                    |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>SIGNS NOW<br>246 JONESTOWN RD<br>WINSTON-SALEM, NC 27104                                                                                                                                                                                                    |                     |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                     | d. Comments                         |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     | e. Election Sum to Date             |  |
|                                                                                                                                                                                                                                                                                                                                      |                     |                 |                      |                                                                                                                                                                             |                     | \$ 637.91                           |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                      | g. Form of Payment  | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks |                                     |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check               | B               | 08/29/2013           | \$ 158.92                                                                                                                                                                   | POSTCARDS           |                                     |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check               | B               | 09/06/2013           | \$ 478.99                                                                                                                                                                   | DOOR HANGERS        |                                     |  |
| 5. Total only this Page                                                                                                                                                                                                                                                                                                              |                     |                 |                      |                                                                                                                                                                             |                     | \$ 642.14                           |  |
| 6. Total of ALL CRO-1310 Pages<br>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)<br>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)<br>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) |                     |                 |                      |                                                                                                                                                                             |                     | \$ 3,542.94                         |  |
| 7. Purpose Codes (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                                      |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |
| A* - Media                                                                                                                                                                                                                                                                                                                           |                     | B* - Printing   |                      | C* - Fundraising                                                                                                                                                            |                     | D - To Another Candidate            |  |
| E - Salaries                                                                                                                                                                                                                                                                                                                         |                     | F* - Equipment  |                      | G - Political Party                                                                                                                                                         |                     | H* - Holding Public Office Expenses |  |
| I - Postage                                                                                                                                                                                                                                                                                                                          |                     | J - Penalties   |                      | K* - Office Expenses                                                                                                                                                        |                     | Q* - Donation to Legal Expense Fund |  |
| O* Other                                                                                                                                                                                                                                                                                                                             |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                                   |                     |                 |                      |                                                                                                                                                                             |                     |                                     |  |

# Disbursements

Pg 3 of 4

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                                      |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------|--|
| 1. Committee Full Name (and Fund if applicable)<br>DAN BESSE COMMITTEE                                                                                                                                                                                                                                                               |                    |                 |                      |                                                                                                                                                                             |                     | 2. ID Number<br>000-9C08C4-0-000               |  |
| 3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.)<br><input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                              |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                    |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>CAROLINE WARREN<br>3820-I COUNTRY CLUB RD<br>WINSTON-SALEM, NC 27104                                                                                                                                                                                        |                    |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                     | d. Comments                                    |  |
|                                                                                                                                                                                                                                                                                                                                      |                    |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     | e. Election Sum to Date<br>\$ 1550.00 -350.00  |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                      | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks |                                                |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check              | O               | 08/28/2013           | \$ 150.00                                                                                                                                                                   | FIELD DIRECTOR      |                                                |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check              | O               | 09/06/2013           | \$ 200.00                                                                                                                                                                   | FIELD DIRECTOR      |                                                |  |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                    |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>CAROLINE WARREN<br>3820-I COUNTRY CLUB RD<br>WINSTON-SALEM, NC 27104                                                                                                                                                                                        |                    |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                     | d. Comments                                    |  |
|                                                                                                                                                                                                                                                                                                                                      |                    |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     | e. Election Sum to Date<br>\$ 1550.00 1,200.00 |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                      | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks |                                                |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check              | O               | 09/12/2013           | \$ 200.00                                                                                                                                                                   | FIELD DIRECTOR      |                                                |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check              | O               | 09/20/2013           | \$ 200.00                                                                                                                                                                   | FIELD DIRECTOR      |                                                |  |
| 4. Payee Information <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                    |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br>CAROLINE WARREN<br>3820-I COUNTRY CLUB RD<br>WINSTON-SALEM, NC 27104                                                                                                                                                                                        |                    |                 |                      | b. Coordinated Committee Name                                                                                                                                               |                     | d. Comments                                    |  |
|                                                                                                                                                                                                                                                                                                                                      |                    |                 |                      | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     | e. Election Sum to Date<br>\$ 1550.00 1,200.00 |  |
| f. Account Code                                                                                                                                                                                                                                                                                                                      | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                                                   | k. Required Remarks |                                                |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check              | O               | 09/25/2013           | \$ 200.00                                                                                                                                                                   | FIELD DIRECTOR      |                                                |  |
| NB-1                                                                                                                                                                                                                                                                                                                                 | Check              | O               | 10/03/2013           | \$ 200.00                                                                                                                                                                   | FIELD DIRECTOR      |                                                |  |
| 5. Total only this Page                                                                                                                                                                                                                                                                                                              |                    |                 |                      |                                                                                                                                                                             |                     | \$ 1,150.00                                    |  |
| 6. Total of ALL CRO-1310 Pages<br>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)<br>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)<br>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) |                    |                 |                      |                                                                                                                                                                             |                     | \$ 3,542.94                                    |  |
| 7. Purpose Codes (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                                      |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |
| A* - Media                                                                                                                                                                                                                                                                                                                           |                    | B* - Printing   |                      | C* - Fundraising                                                                                                                                                            |                     | D - To Another Candidate                       |  |
| E - Salaries                                                                                                                                                                                                                                                                                                                         |                    | F* - Equipment  |                      | G - Political Party                                                                                                                                                         |                     | H* - Holding Public Office Expenses            |  |
| I - Postage                                                                                                                                                                                                                                                                                                                          |                    | J - Penalties   |                      | K* - Office Expenses                                                                                                                                                        |                     | Q* - Donation to Legal Expense Fund            |  |
| O* Other                                                                                                                                                                                                                                                                                                                             |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                                   |                    |                 |                      |                                                                                                                                                                             |                     |                                                |  |

# Disbursements

Pg 4 of 4

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                                     |                                                                                                                                                                                    |                                         |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>DAN BESSE COMMITTEE                                                                                                                                                                                                                                                                                    |                           |                        |                                     |                                                                                                                                                                                    | <b>2. ID Number</b><br>000-9C08C4-0-000 |                                                       |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i><br><input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                            |                           |                        |                                     |                                                                                                                                                                                    |                                         |                                                       |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                         |                           |                        |                                     |                                                                                                                                                                                    |                                         |                                                       |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>CAROLINE WARREN<br>3820-I COUNTRY CLUB RD<br>WINSTON-SALEM, NC 27104                                                                                                                                                                                                         |                           |                        |                                     | <b>b. Coordinated Committee Name</b>                                                                                                                                               |                                         | <b>d. Comments</b>                                    |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                                     | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                         |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                                     |                                                                                                                                                                                    |                                         | <b>e. Election Sum to Date</b><br>\$ 1550.00 1,200.00 |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                                           | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>         | <b>j. Amount</b>                                                                                                                                                                   | <b>k. Required Remarks</b>              |                                                       |
| NB-1                                                                                                                                                                                                                                                                                                                                                             | Check                     | O                      | 10/10/2013                          | \$ 200.00                                                                                                                                                                          | FIELD DIRECTOR                          |                                                       |
| NB-1                                                                                                                                                                                                                                                                                                                                                             | Check                     | O                      | 10/15/2013                          | \$ 200.00                                                                                                                                                                          | FIELD DIRECTOR                          |                                                       |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                                                   |                           |                        |                                     |                                                                                                                                                                                    | \$ 400.00                               |                                                       |
| <b>6. Total of ALL CRO-1310 Pages</b><br><i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                                     |                                                                                                                                                                                    | \$ 3,542.94                             |                                                       |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                                                           |                           |                        |                                     |                                                                                                                                                                                    |                                         |                                                       |
| A* - Media                                                                                                                                                                                                                                                                                                                                                       | B* - Printing             | C* - Fundraising       | D - To Another Candidate            |                                                                                                                                                                                    |                                         |                                                       |
| E - Salaries                                                                                                                                                                                                                                                                                                                                                     | F* - Equipment            | G - Political Party    | H* - Holding Public Office Expenses |                                                                                                                                                                                    |                                         |                                                       |
| I - Postage                                                                                                                                                                                                                                                                                                                                                      | J - Penalties             | K* - Office Expenses   | Q* - Donation to Legal Expense Fund |                                                                                                                                                                                    |                                         |                                                       |
| O* Other                                                                                                                                                                                                                                                                                                                                                         |                           |                        |                                     |                                                                                                                                                                                    |                                         |                                                       |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                                                               |                           |                        |                                     |                                                                                                                                                                                    |                                         |                                                       |

CRO-1310

NC State Board of Elections

December 2009

# Refunds/Reimbursements From the Committee Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report refunds/reimbursements, including contributions returned to the contributor

|                                                                                                           |                           |                                          |                                                                       |                                |                                   |
|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|-----------------------------------------------------------------------|--------------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                           |                                          |                                                                       | <b>2. ID Number</b>            |                                   |
| DAN BESSE COMMITTEE                                                                                       |                           |                                          |                                                                       | 000-9C08C4-0-000               |                                   |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                       |                                |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                           |                                | <b>g. Comments</b>                |
| CAROLINE WARREN<br>3820-I COUNTRY CLUB RD<br>WINSTON-SALEM, NC 27104                                      |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC       |                                |                                   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Referendum <input type="checkbox"/> Party    |                                |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                  |                                |                                   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:     |                                | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                | 10/03/2013                        |
|                                                                                                           |                           |                                          |                                                                       |                                | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                       |                                | \$ 80.00                          |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                       | <b>f. Purpose Code</b>         |                                   |
| SERVER                                                                                                    |                           | FOOTHILLS BREWING                        |                                                                       | P                              |                                   |
|                                                                                                           |                           |                                          |                                                                       | <b>j. Election Sum to Date</b> |                                   |
|                                                                                                           |                           |                                          |                                                                       | \$ 0.00                        |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                       | <b>n. Date (mm/dd/yyyy)</b>    | <b>o. Amount</b>                  |
| NB-1                                                                                                      | Check                     | PAPER                                    |                                                                       | 10/03/2013                     | \$ 80.00                          |
| <b>4. Total only this Page</b>                                                                            |                           |                                          |                                                                       |                                | \$ 80.00                          |
| <b>5. Total of ALL CRO-1320 Pages</b><br>(This line must be on line 15 of Detailed Summary Page CRO-1100) |                           |                                          |                                                                       |                                | \$ 80.00                          |
| <b>6. Purpose Codes (List detailed disbursement code in (f) above)</b>                                    |                           |                                          |                                                                       |                                |                                   |
| L - Returned to Contributor      M - Overpayment for Service      N - Exceeded Contribution Limit         |                           |                                          |                                                                       |                                |                                   |
| P* - Reimbursement of In-Kin      O* Other                                                                |                           |                                          |                                                                       |                                |                                   |
| * Codes require detailed explanation in required remarks field (m)                                        |                           |                                          |                                                                       |                                |                                   |

CRO-1320

NC State Board of Elections

July 2007

# In-Kind Contributions

Pg 1 of 1

Amendment  
☐ Yes ☒ No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.

Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                 |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>DAN BESSE COMMITTEE                                                                                                            |  | <b>2. ID Number</b><br>000-9C08C4-0-000                                                                                                                                                                                                                                         |                                           |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                           |  |                                                                                                                                                                                                                                                                                 |                                           |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>DAN BESSE<br>PO BOX 15306<br>WINSTON-SALEM, NC 27113<br>(336) 722-1674                           |  | <b>b. Type of Contributor</b><br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                           |
|                                                                                                                                                                                          |  | <b>c. Comments</b>                                                                                                                                                                                                                                                              |                                           |
|                                                                                                                                                                                          |  | <b>d. Election Sum to Date</b><br>\$ 815.46 <del>64.05</del>                                                                                                                                                                                                                    |                                           |
| <b>e. Description</b><br>FOOD FOR CANVASSING                                                                                                                                             |  | <b>f. Date (mm/dd/yyyy)</b><br>10/01/2013                                                                                                                                                                                                                                       | <b>g. Fair Market Amount</b><br>\$ 21.35  |
| <b>e. Description</b><br>FOOD FOR CANVASSING                                                                                                                                             |  | <b>f. Date (mm/dd/yyyy)</b><br>10/08/2013                                                                                                                                                                                                                                       | <b>g. Fair Market Amount</b><br>\$ 21.35  |
| <b>e. Description</b><br>FOOD FOR CANVASSING                                                                                                                                             |  | <b>f. Date (mm/dd/yyyy)</b><br>10/09/2013                                                                                                                                                                                                                                       | <b>g. Fair Market Amount</b><br>\$ 21.35  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                           |  |                                                                                                                                                                                                                                                                                 |                                           |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>SOUTHERN STATES POLICE BENEVOLENT<br>ASSOC, INC<br>2155 HIGHWAY 42 S<br>MCDONOUGH, GA 30252-7636 |  | <b>b. Type of Contributor</b><br><input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input checked="" type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                           |
|                                                                                                                                                                                          |  | <b>c. Comments</b>                                                                                                                                                                                                                                                              |                                           |
|                                                                                                                                                                                          |  | <b>d. Election Sum to Date</b><br>\$ 784.08                                                                                                                                                                                                                                     |                                           |
| <b>e. Description</b><br>W-S CHRONICLE                                                                                                                                                   |  | <b>f. Date (mm/dd/yyyy)</b><br>09/03/2013                                                                                                                                                                                                                                       | <b>g. Fair Market Amount</b><br>\$ 97.20  |
| <b>e. Description</b><br>W-S JOURNAL                                                                                                                                                     |  | <b>f. Date (mm/dd/yyyy)</b><br>09/03/2013                                                                                                                                                                                                                                       | <b>g. Fair Market Amount</b><br>\$ 686.88 |
|                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                 | \$                                        |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                           |  |                                                                                                                                                                                                                                                                                 |                                           |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>CAROLINE WARREN<br>3820-I COUNTRY CLUB RD<br>WINSTON-SALEM, NC 27104                             |  | <b>b. Type of Contributor</b><br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                           |
|                                                                                                                                                                                          |  | <b>c. Comments</b>                                                                                                                                                                                                                                                              |                                           |
|                                                                                                                                                                                          |  | <b>d. Election Sum to Date</b><br>\$ 0.00                                                                                                                                                                                                                                       |                                           |
| <b>e. Description</b><br>PAPER                                                                                                                                                           |  | <b>f. Date (mm/dd/yyyy)</b><br>10/03/2013                                                                                                                                                                                                                                       | <b>g. Fair Market Amount</b><br>\$ 80.00  |
|                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                 | \$                                        |
|                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                 | \$                                        |
| <b>4. Total only this Page</b>                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                 | \$ 928.13                                 |
| <b>5. Total of ALL CRO-1510 Pages</b><br>(This line must be on line 17 of Detailed Summary Page CRO-1100)                                                                                |  |                                                                                                                                                                                                                                                                                 | \$ 928.13                                 |

# Outstanding Loans

Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

|                                                                                                           |                            |                                          |                                   |
|-----------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                            | <b>2. ID Number</b>                      |                                   |
| DAN BESSE COMMITTEE                                                                                       |                            | 000-9C08C4-0-000                         |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                            |                                          |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| DAN BESSE<br>PO BOX 15306<br>WINSTON-SALEM, NC 27113<br>(336) 722-1674                                    |                            | ATTORNEY                                 |                                   |
|                                                                                                           |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|                                                                                                           |                            | DANIEL V. BESSE                          | 12/31/2008                        |
|                                                                                                           |                            |                                          | <b>f. End Date (mm/dd/yyyy)</b>   |
|                                                                                                           |                            |                                          |                                   |
| <b>g. Rate</b>                                                                                            | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
| 0.00%                                                                                                     | NONE                       | \$ 2,000.00                              | \$ 2,000.00                       |
| <b>k. Full Name of Lending Institution</b>                                                                |                            |                                          | <b>l. Loan Number</b>             |
|                                                                                                           |                            |                                          |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                            |                                          |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| DAN BESSE<br>PO BOX 15306<br>WINSTON-SALEM, NC 27113<br>(336) 722-1674                                    |                            | ATTORNEY                                 |                                   |
|                                                                                                           |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|                                                                                                           |                            | DANIEL V. BESSE                          | 06/28/2013                        |
|                                                                                                           |                            |                                          | <b>f. End Date (mm/dd/yyyy)</b>   |
|                                                                                                           |                            |                                          | 06/27/2014                        |
| <b>g. Rate</b>                                                                                            | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
| 0.00%                                                                                                     | NONE                       | \$ 8,000.00                              | \$ 8,000.00                       |
| <b>k. Full Name of Lending Institution</b>                                                                |                            |                                          | <b>l. Loan Number</b>             |
|                                                                                                           |                            |                                          |                                   |
| <b>4. Total only this Page</b>                                                                            |                            |                                          | \$ 10,000.00                      |
| <b>5. Total of ALL CRO-1430 Pages</b><br>(This line must be on line 21 of Detailed Summary Page CRO-1100) |                            |                                          | \$ 10,000.00                      |

CRO-1430

NC State Board of Elections

December 2007