## **FORSYTH COUNTY**

### **BOARD OF COMMISSIONERS**

MEETING DATE:	JULY 23, 2020	AGENDA ITEM NUMBER:	: 1A - 1B
SUBJECT: A.	PUBLIC HEARING ON AN APPI REVITALIZATION PROGRAM O (CDBG) FROM THE NORTH CA	COMMUNITY DEVELOPMENT E	BLOCK GRANT
B.	RESOLUTION AUTHORIZING S NORTH CAROLINA DEPARTME NEIGHBORHOOD REVITALIZA BLOCK GRANT (CDBG) TO PR AND THE EXTENSION OF A PU	ENT OF COMMERCE FOR A 20 TION PROGRAM COMMUNITY OVIDE HOUSING REHABILITA	220 DEVELOPMENT
(C	OMMUNITY AND ECONOMIC DE	EVELOPMENT)	
COUNTY MANA	AGER'S RECOMMENDATION OF	R COMMENTS:	
SUMMARY OF	INFORMATION:		
Block Grant (CE grant will help fi households in providing rehabi households with	and Economic Development De DBG) Neighborhood Revitalization nance the extension of a water I a neighborhood adjacent to th litation services to between 5-10 h in the neighborhood. The cost of t al funding sources being sought fo	Grant application in the amountine for 2.5 miles to serve 25 love Town of Rural Hall. The omes owned and occupied by lower total project is preliminarily estimated.	nt of \$750,000. This w/moderate-income plan also involves w/moderate income stimated to be up to
ESFR NO		\$ 750,000 \$ 2,000,000 \$ 90,000 over 2 years \$ 100,000 over 2 years \$ 80,000 \$ 3,020,000	
executed a cont	olic hearing is being held to receive ract with an engineer to provide a delivered before the second public	more precise estimate of project	
ATTACHMENTS:	X YES NO		
SIGNATURE:		DATE: July 23	3, 2020
	COUNTY MANAGER		

# RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE NORTH CAROLINA DEPARTMENT OF COMMERCE FOR A 2020 NEIGHBORHOOD REVITALIZATION PROGRAM COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) TO PROVIDE HOUSING REHABILITATION SERVICES AND THE EXTENSION OF A PUBLIC WATER LINE (COMMUNITY AND ECONOMIC DEVLOPMENT)

**WHEREAS** residents along Highway 65 east of Rural Hall do not have access to public water, which damages their quality of life and lowers their house values;

WHEREAS the Forsyth County Community and Economic Development Department is proposing to provide public water service to 25 low- or moderate-income households by constructing an extension of an 8-inch public water line along Highway 65 (Rural Hall-Germanton Rd) extending east from the town limits of Rural Hall for approximately 2.5 miles and terminating at Abshire Road; and

WHEREAS, in order to fund this construction, the Department plans to pursue various sources of funds, and seeks to submit an application to the North Carolina Department of Commerce for a 2020 Neighborhood Revitalization Program Community Development Block Grant (CDBG) in the amount of \$750,000 which will be used to provide housing rehabilitation services to between 5-10 low- or moderate-income households, as well as provide partial financing for the extension of a 8-inch public water line along Highway 65;

**NOW, THEREFORE, BE IT RESOLVED,** that the Forsyth County Board of Commissioners hereby authorizes the Chairman or the County Manager and Clerk to the Board or their designees to submit a grant application to the North Carolina Department of Commerce for a 2020 Neighborhood Revitalization Program Community Development Block Grant in the amount of \$750,000 to provide housing rehabilitation services to between 5-10 low- or moderate-income households, as well as the extension of a public water line, subject to a pre-audit certificate thereon by the County Chief Financial Officer, if applicable, and approval as to form and legality by the County Attorney.

Adopted this 23<sup>rd</sup> day of July 2020.

### (to be published in the WSJ June 19, 2020 in nonlegal section)

#### NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the Forsyth County Board of Commissioners will hold a public hearing on Thursday, July 2, 2020 at 2:00 p.m. The public hearing will be conducted remotely, as allowed by the Board's Remote Participation Policy during this state of emergency.

There will be no meeting place where members of the public can be physically present. The Meeting will be broadcast live at 2:00 p.m. on local cable channel WSTV 13-The Government Channel, <a href="http://winston-salem.granicus.com/MediaPlayer.php?publish\_id=29">https://winston-salem.granicus.com/MediaPlayer.php?publish\_id=29</a> and <a href="https://wimeo.com/forsythcountync">https://wimeo.com/forsythcountync</a>.

The County plans to apply for a 2020 Neighborhood Revitalization Program Community Development Block Grant (CDBG) from the NC Department of Commerce. This is the second public hearing that is required under the CDBG requirements. The grant will be used to provide housing rehabilitation services for low and moderate income homeowners and finance an extension of an 8" public water line along Highway 65 (Rural Hall-Germanton Rd) extending east from the town limits of Rural Hall for approximately 2.5 miles and terminating at Abshire Road. This area is located adjacent to the town limits of Rural Hall. The County will be applying for a grant in the amount of \$750,000. The total project cost is estimated to be \$3,020,000. A summary of the grant application can be reviewed by contacting Daniel Kornelis at (336) 703-2683 or korneldw@forsyth.cc.

All interested citizens are encouraged to provide comments on the request prior to its submission to the NC Department of Commerce. If you wish to speak, please call 336-422-1200 at 1:45 p.m on July 2, 2020. You will be placed on hold, and you will be recognized to speak during the public hearing in the order your call was received.

Language translators and accommodations for the disabled are available upon request, 24 –hours prior to the hearing. For hearing impaired (TDD/TTY) services, call Relay North Carolina 24-hours a day, seven days a week at 7-1-1, or Toll-Free at (800) 676-3777. This information is available in Spanish or any other language upon request. Please call (336) 703-2683 for accommodations for this request. Esta información está disponible en español o en cualquier otro idioma a pedido. Comuníquese con al (336) 703-2683 para acomodaciones para esta solicitud.

FORSYTH COUNTY BOARD OF COMMISSIONERS Ashleigh M. Sloop, Clerk to the Board