Food Establishment Inspection Report Score: 100 Establishment Name: UNCSA CAFETERIA Establishment ID: 3034060022 Location Address: 1533 S MAIN ST Date: 06 / 19 / 2019 Status Code: A City: WINSTON SALEM State: NC Time In: $0 9 : 10^{\otimes} \text{ am}$ Time Out: $11 : 55 \overset{\otimes}{\bigcirc} pm$ County: 34 Forsyth Zip: 27127 Total Time: 2 hrs 45 minutes UNC SCHOOL OF THE ARTS Permittee: Category #: IV Telephone: (336) 770-3327 FDA Establishment Type: Full-Service Restaurant Wastewater System: ⊠Municipal/Community ☐ On-Site System No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: 1 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0 \times П Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 Proper eating, tasting, drinking, or tobacco use 32 ⊠ | □ | □ | Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 🖂 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 Approved Source .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☒ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17| 🗆 3150 - -Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🛛 🗀 1 0.5 0 3 13 **X X X O** Proper cold holding temperatures 47 🛛 🗀 Non-food contact surfaces clean 1 0.5 0 21 🛛 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure |22| 🔀 | 🖂 | 🖂 2 1 0 49 □ 🗖 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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|27| 🗆 | 🗆 | 🔀



1 0.5 0

54

Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

| | Comment | | endum to | F00d E | <u>stablishn</u> | nent I | <u>Inspectio</u> i | n Report | |
|---|---|----------------|-----------------|----------------------|--|--------------|--------------------|--------------------|-----------|
| Establishment Name: UNCSA CAFETERIA | | | | | Establishment ID: 3034060022 | | | | |
| Location Address: 1533 S MAIN ST | | | | | ☑Inspection ☐Re-Inspection Date: 06/19/2019 | | | | |
| | | | Sta | ite: NC_ | Comment Ac | ldendum | Attached? | Status Code: A | |
| County: 34 Forsyth Zip: 27127 | | | | | Water sample taken? Yes No Category #: IV | | | | |
| Wastewater System: ✓ Municipal/Community ☐ On-Site System | | | | | Email 1: mclean-diane@aramark.com | | | | |
| Water Supply: ✓ Municipal/Community ✓ On-Site System Permittee: UNC SCHOOL OF THE ARTS | | | | | Email 2: | | | | |
| Telephone: (336) 770-3327 | | | | | Email 3: | | | | |
| relephone | (000) 110 0021 | | T | | | | | | |
| | | | • | | bservation | | | | |
| Item | Location | Id Hol Temp | | Derature Location | is now 41 | Degr Temp | ees or less | S Location | Temp |
| 6-24-19 | Heather Pinks | 0 | hummus | salad bar cooler | | 38 | tofu | mong. cooler | 48 |
| final rinse | dish machine | 171 | tatziki sauce | auce prep cooler | | 31 | chicken | mong. cooler | 48 |
| water | 3 comp | 151 | yogurt | 2 door cooler | | 43 | white sauce | one door at slicer | 37 |
| quat-ppm | m tower 200 ham 2 c | | 2 door cool | 2 door cooler | | meatloaf | final cook | 161 | |
| quat-ppm | 3 comp | 200 | augratin | walk in | | 37 | chickpeas | final | 159 |
| chicken | pizza cooler | 40 | pasta | walk in | | 41 | | | |
| rst veg | pizza cooler | 38 | mash pot | hot hold | | 137 | | | |
| melon | drawer at salad bar | 31 | lo mein | mong. cooler | | 46 | | | |
| | iolations cited in this report | | Observation | | | | | | |
| checke | in foods at 41F or less. d and repaired if neede 15 (B) System maintain epair. | d to mai | ntian cold food | ds. | | | | | |
| | I1 Repairing-Premises, ows in catering storage | | | | | | | | ner guard |
| \bigcirc | | ⊏ i | rst | 1. | ast | | . 1 | | |
| Person in Cha | rge (Print & Sign): Hea | ather | . St | Pinks | ust | | HUNK | Ph 1 | |
| | | Fi | rst | La | ast | | ·\ | | |
| Regulatory Authority (Print & Sign): ^{Nora} | | | | Sykes | | | | <i>f</i> | |
| | REHS ID: 2 | 664 - S | ykes, Nora | | | _ Verifica | ation Required D | oate:// | |
| REHS C | ontact Phone Number (| 336/ | 702-216 | : 1 | | | | | |

S Contact Phone Number: (336)703-3161

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Establishment Name: UNCSA CAFETERIA Establishment ID: 3034060022

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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