Food Establishment Inspection Report Score: 100 Establishment Name: UNCSA SNACK BAR (THE PICKLE JAR) Establishment ID: 3034060023 Location Address: 1533 SOUTH MAIN STREET Date: <u>Ø 6</u> / <u>1 9</u> / <u>2 Ø 1 9</u> Status Code: A City: WINSTON SALEM State: NC Time In:  $\underline{1} \ \underline{2} : \underline{\emptyset} \ \underline{\emptyset} \overset{\bigcirc}{\otimes} \overset{\text{am}}{\otimes} \overset{\bigcirc}{\text{pm}}$ Time Out: <u>Ø 1</u> : <u>1 Ø ⊗ pm</u> County: 34 Forsyth Zip: 27127 Total Time: 1 hr 10 minutes UNC SCHOOL OF THE ARTS Permittee: Category #: IV Telephone: (336) 770-3327 FDA Establishment Type: Full-Service Restaurant Wastewater System: ⊠Municipal/Community ☐ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0  $\times$ Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 31 🗆 🗖 4 🛛 Proper eating, tasting, drinking, or tobacco use 32 \Bigcup \Bi 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🔀 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 Food separated & protected 3 1.5 0 41 🔀 🗆 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☒ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17| 🔲 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - $\times$ 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 - - -Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🖂 3 15 0 - -Proper cold holding temperatures 47 🛛 🗀 Non-food contact surfaces clean 1 0.5 0 21 🖾 🗀 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗵 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities 52 🗷 1 0.5 0 Chemical .2653, .2657 maintained



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Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658



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Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used

**Total Deductions:** 

1 0.5 0

210 - -

Comment Addendum to Food Establishment Inspection Report  Establishment Name: UNCSA SNACK BAR (THE PICKLE JAR)  Location Address: 1533 SOUTH MAIN STREET  City: WINSTON SALEM  County: 34 Forsyth  Wastewater System: Municipal/Community □ On-Site System Water Supply: Email 1: mclean-diane@aramark.com  Email 2:  Telephone: (336) 770-3327  Email 3:  Temperature Observations  Cold Holding Temperature is now 41 Degrees or less  Item Location Temperature is now 41 Degrees or less  Temperature Observations  Constituting Temperature is now 41 Degrees or less  Temperature Observations  Temperature Observations  Temperature Observations  Additional Temperature is now 37  Tomato make unit-grill 41 deli meats " 38  Cheese " " " 41 tuna " 39	
City: WINSTON SALEM State: NC Comment Addendum Attached? Status Code:  County: 34 Forsyth Zip: 27127 Water sample taken? Yes No Category #:  Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Email 1: mclean-diane@aramark.com  Water Supply: Municipal/Community On-Site System Email 2:  Telephone: (336) 770-3327 Email 3:  Temperature Observations  Cold Holding Temperature is now 41 Degrees or less  Item Location Temp Item Location G-24-19 Heather Pinks 0 garbanzos Walk in 37  Tomato make unit-grill 41 deli meats " 38	A IV
Temperature Observations  Cold Holding Temperature is now 41 Degrees or less  Item Location Temp Item Location Temp Item Location Walk in 37  Item Meather Pinks 0 garbanzos Walk in 38	Temp
Cold Holding Temperature is now 41 Degrees or less  Item Location Temp Item Location Temp Item Location 6-24-19 Heather Pinks 0 garbanzos walk in 37  Itomato make unit-grill 41 deli meats " 38	Temp
Item Location Temp Item Location Temp Item Location 37  tomato make unit-grill 41 deli meats " 38	Temp
torriate unit-grill 41 deli meats 36	•
shoons " " 30	
<u>cheese " " 41 tuna " 39                            </u>	
lettuce " " 38 water 3 comp 122	
tomato sandwich unit 40 quat-ppm 3 comp 200	
deli meat " 38 quat mop sink-REPAIR 0	
mozzarella " 37 burger final cook 191	
lettuce " 37	
with plastic. Use equipment designed for cooling, along with appropriate methods, such as: uncovering, plaicing food portions, etc. CDI-Moved to walk in and uncovered.  6-303.11 Intensity-Lighting - C-REPEAT- Lights under hood measured up to 33 foot candles. Increase lighting to 50 in areas of food prep. Light bulbs have been changed to 100 watt. May need to add lighting to illuminate these areas	foot candles
Lock Text  Person in Charge (Print & Sign):  First  First  First  Sykes  Regulatory Authority (Print & Sign):  REHS ID: 2664 - Sykes, Nora  Verification Required Date: / /	

REHS Contact Phone Number: (336)703-3161

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

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Page 2 of 2 Food Establishment Inspection Report, 3/2013



Establishment Name: UNCSA SNACK BAR (THE PICKLE JAR) Establishment ID: 3034060023

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: UNCSA SNACK BAR (THE PICKLE JAR) Establishment ID: 3034060023

Observations and Corrective Actions
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