| <u> </u> | <u>)U</u> | E | .5 | tabiisnment inspection | K | 3 þ(| JI | l | | | | | | 500 | ore: <u>s</u> | 0.0 | <u></u> | _ |
|----------|-------------------|----------|-------|--|---------|-----------------|-----|----|----------|-------|------|---------------|----------|---|---------------|--------|----------|--------|
| Estal | olis | hn | nei | nt Name: DINE BY DESIGN | | | | | | | | E | ĒS | tablishment ID: 3034020575 | | | | |
| | | | | ress: 3801 WILLOWOOD DRIVE | | | | | | | | | | | | | | |
| City: | CL | EM | МО | NS | Stat | e. | NC | | | | D | ate | : | Ø 4 / 1 2 / 2 Ø 1 9 Status Code: A | | | | |
| Zip: | | | | County: 34 Forsyth | O.G. | | | | | | Т | ime | e I | n: <u>∅ 2</u> : <u>4 ∅ ⊗ pm</u> Time Out: <u>∅ 4</u> : 4 | 5 ⊗ a | m m | | |
| | | | | DINE BY DESIGN LLC | | | | | | | | | | Fime: 2 hrs 5 minutes | _ | • | | |
| Perm | | | ' - | | | | | | | | С | ate | g | ory #: IV | | | | |
| | | | | (336) 778-0708 | | | | _ | | | F | DΑ | F | stablishment Type: Full-Service Restaurant | | - | | |
| | | | | System: ⊠Municipal/Community [| | | | - | te | m | | | | Risk Factor/Intervention Violations: 2 | 2 | | | _ |
| Wate | r S | up | pl | y: ⊠Municipal/Community □On- | Site | Sup | pl | У | | | | | | Repeat Risk Factor/Intervention Viola | | 2 | | |
| Г | مالم | | _ | Inner Diele Frateur and Dublic Health Int | | - t i | | | | | | | | | | | _ | - |
| | | | | Iness Risk Factors and Public Health Int ributing factors that increase the chance of developing foodle | | | 15 | | | Goo | d Re | etail I | Pra | Good Retail Practices actices: Preventative measures to control the addition of patho | gens, che | micals | s, | |
| Publi | с Не | alth | Inter | rventions: Control measures to prevent foodborne illness of | injury. | | | | | | | | | and physical objects into foods. | | | | |
| | | N/A | N/O | ¥ | OUT | CD | I R | VR | | | | N/A | _ | - 1 | OUT | CDI | R V | /R |
| Supe 1 | rvis | on | | .2652 PIC Present; Demonstration-Certification by | | | TE | | | Ť | | | Ť | Nater .2653, .2655, .2658 | | | 7 | |
| Empl | 010 | | alth | PIC Present; Demonstration-Certification by accredited program and perform duties .2652 | 2 | | 1 | | _ | | | × | | Pasteurized eggs used where required | 1 0.5 0 | | # | _ |
| 2 🗵 | □ | 5 110 | aitti | Management, employees knowledge; responsibilities & reporting | 3 1.5 | | ī | | 29 | + | | | L | Water and ice from approved source | [2][1][0] | 쁘 | 4 | _ |
| 3 🗵 | _ | | | Proper use of reporting, restriction & exclusion | | | | | 30 | | | × | | Variance obtained for specialized processing methods | | | | |
| | Hv | nein | ic P | ractices .2652, .2653 | الحال | | ' - | 1 | | 1 | Ter | nper | ratı | ure Control .2653, .2654 Proper cooling methods used; adequate | | | 7 | |
| 4 🗵 | | J | | Proper eating, tasting, drinking, or tobacco use | 2 1 | 0 | JE | | 31 | | Ш | | | equipment for temperature control | | - | # | _ |
| 5 🗵 | П | | | No discharge from eyes, nose or mouth | 1 0.5 | 0 | i | 寸口 | 32 | | | | ╁ | Plant food properly cooked for hot holding | 1 0.5 0 | Щ | 4 | |
| \vdash | ntin | g Co | onta | mination by Hands .2652, .2653, .2655, .2656 | | | | | 33 | | | | Σ | Approved thawing methods used | 1 0.5 0 | | 4 | |
| 6 | | | | Hands clean & properly washed | 4 2 | 0 | | | 34 | | × | | L | Thermometers provided & accurate | 1 0.5 | × | <u> </u> | |
| 7 🗆 | | | × | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 | | | | ood | | ntific | cat | | | | JE | |
| 8 🗵 | | | | Handwashing sinks supplied & accessible | 2 1 | 0 | | 10 | _ | × | | | £ F | Food properly labeled: original container | 210 | 쁘 | ᅶ | _ |
| Appr | ove | l So | urce | e .2653, .2655 | | | | | 36 | Т | nuc | $\overline{}$ | F | ood Contamination .2652, .2653, .2654, .2656, .2657 Insects & rodents not present; no unauthorized | 21 X | | 7 | |
| 9 🛮 | | | | Food obtained from approved source | 2 1 | 0 | | | - | F | | | L | animals Contamination prevented during food | | | # | _ |
| 10 🗆 | | | X | Food received at proper temperature | 21 | 0 | | | 37 | | | | | preparation, storage & display | 210 | | 4 | _ |
| 11 🗆 | X | | | Food in good condition, safe & unadulterated | 21 | XX | | | \vdash | × | | | | Personal cleanliness | 1 0.5 0 | | 4 | |
| 12 🗆 | | X | | Required records available: shellstock tags, parasite destruction | 21 | | ılc | | 39 | × | | | | Wiping cloths: properly used & stored | 1 0.5 0 | | 먇 | |
| \perp | ctio | | om (| Contamination .2653, .2654 | | | | | 40 | | | | L | Washing fruits & vegetables | 1 0.5 0 | | <u> </u> | |
| 13 | | | | Food separated & protected | 3 1.5 | 0 | | | | | _ | se o | f U | Itensils .2653, .2654 | | | 丁 | |
| 14 🗆 | X | | | Food-contact surfaces: cleaned & sanitized | 3 🔀 | | | | \vdash | × | Ш | | L | In-use utensils: properly stored Utensils, equipment & linens: properly stored, | 1 0.5 0 | 쁘 | # | _ |
| 15 🔀 | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 2 1 | 0 | | | 42 | × | | | | dried & handled | 1 0.5 0 | | 4 | _ |
| Poter | ntial | ly Ha | azar | dous Food Time/Temperature .2653 | | | | | 43 | × | | | | Single-use & single-service articles: properly stored & used | 1 0.5 0 | | <u> </u> | |
| 16 🗆 | | | × | Proper cooking time & temperatures | 3 1.5 | 0 - | | | 44 | × | | | | Gloves used properly | 1 0.5 0 | |][| |
| 17 🗆 | | | × | Proper reheating procedures for hot holding | 3 1.5 | 0 | | | U | Itens | ils | and | Eq | uipment .2653, .2654, .2663 | | | Ţ | |
| 18 🗆 | | | × | Proper cooling time & temperatures | 3 1.5 | 0 [| | | 45 | | × | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 21🗶 | | ٦þ | |
| 19 🗆 | | | × | Proper hot holding temperatures | 3 1.5 | 0 - | | | 46 | × | | | H | Warewashing facilities: installed, maintained, & | 1 0.5 0 | | 寸 | _ _ |
| 20 🗵 | П | | П | Proper cold holding temperatures | 3 1.5 | 0 | ılr | | 47 | 1 | × | | | used; test strips Non-food contact surfaces clean | 1 0.5 | | 7 | _ |
| 21 🔀 | $\overline{\Box}$ | | | Proper date marking & disposition | | | | | | hysi | | Faci | iliti | | | | | |
| 22 🗆 | _ | × | | Time as a public health control: procedures & | | | | | 48 | T | | | | Hot & cold water available; adequate pressure | 210 | | Ŧ | _ |
| Cons | ume | | zivis | records orv .2653 | | | | | 49 | × | | | | Plumbing installed; proper backflow devices | 210 | | 7 | _ |
| 23 🗆 | | X | | Consumer advisory provided for raw or undercooked foods | 1 0.5 | | | | 50 | +- | П | | | Sewage & waste water properly disposed | 210 | | ⇟ | _ |
| \vdash | y Sı | | ptib | le Populations .2653 | | | | | 51 | | | | | Toilet facilities: properly constructed, supplied | 1 0.5 0 | | ╬ | = |
| 24 🗆 | | X | | Pasteurized foods used; prohibited foods not offered | 3 1.5 | 0 | | | | - | 닏 | 닏 | | & cleaned Garbage & refuse properly disposed; facilities | | - | # | _ _ |
| Chen | nica | | | .2653, .2657 | | | | | _ | × | | | | maintained | 1 0.5 0 | | # | _ _ |
| 25 🔀 | | | | Food additives: approved & properly used | 1 0.5 | 0 | | | 53 | × | | | L | Physical facilities installed, maintained & clean | 1 0.5 0 | 몓 | 먇 | |
| 26 | | | | Toxic substances properly identified stored, & used | 21 | | | | 54 | | X | | | Meets ventilation & lighting requirements; designated areas used | 1 0.5 | | | |
| Conf | orma | | wit | th Approved Procedures .2653, .2654, .2658 | | | Ţ | | | | | | | Total Deductions: | 1.5 | | | |
| 27 🗆 | Ц | X | | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 2 1 | | | | L | | | | | Total Deductions. | | | | |





| | <u>Comment</u> | <u>Addendur</u> | <u>n to Food E</u> s | <u>stablishm</u> | <u>ent Inspection</u> | Report | | | | | | |
|----------------------------|--|--|---|-------------------------------------|---|-------------------------------------|---------|--|--|--|--|--|
| Establishme | ent Name: DINE BY DES | IGN | | Establishm | ent ID: 3034020575 | | | | | | | |
| City: CLEM County: 34 | Forsyth System: Municipal/Commu | Zip: 2 | rstem | Comment Adde | n Re-Inspection endum Attached? aken? Yes No bydesign@triad.rr.com | Status Code: A | | | | | | |
| | DINE BY DESIGN LLC | | Stem | Email 2: | | | | | | | | |
| | :_ (336) 778-0708 | | | Email 3: | | | | | | | | |
| | | Te | emperature O | bservations | | | | | | | | |
| | Co | | • | | Degrees or less | | | | | | | |
| Item Hot water | Location 3 compartment sink | Temp Item 132 | Location | | Temp Item | Location | Temp | | | | | |
| Sausage | reach in cooler | 40 | | | | | | | | | | |
| Half n half | reach in cooler | 41 | | | | | | | | | | |
| Chlorine | sanitizing bottle | 200 | | | | | | | | | | |
| Chlorine | 3 compartment sink | 50 | | | | | | | | | | |
| Servsafe | DavidHarvey3/23/2020 | 0 | | | | | | | | | | |
| 11 3-202. in good | /iolations cited in this report 15 Package Integrity - P d condition and protect the ninants. | must be corrected F Repeat. 0 po | ints. Two cans of | nes below, or as s pasta sauce w | tated in sections 8-405.1 ere dented on the she | elf. FOOD packa | | | | | | |
| spatula | 11 (A) Equipment, Food a, and mash utensil were CDI: All items were pla | e soiled with res | idue or debris. Fo | | | | | | | | | |
| then di TEMPI accura | 11 Temperature Measur copped in temperature (of ERATURE MEASURING te to ±1oC in the intender and check on the calibr | can't hold a stea G DEVICES that ed range of use | dy temperature) v are scaled only in CDI: Person in | vhile the REHS n Celsius or dua | I food thermometer w ally scaled in Celsius | as 132 F. FOOD and Fahrenheit sl | hall be | | | | | |
| D | rao (Print & Sian). Lori | First | <i>L</i> Harvey | ast | 9. 11 | · | • | | | | | |
| Person in Cha | rge (Print & Sign): Lori | | • | | < / H | × 0 | | | | | | |
| Regulatory Au | thority (Print & Sign): Jill | First | L Sakamoto F | <i>ast</i> REHSI | 2.5/ | Kn-1 | 1.75% | | | | | |
| | REHS ID: 2 | 685 - Sakamot | o, Jill | , | Verification Required Da | ite: / / | | | | | | |

REHS Contact Phone Number: (336) 703 - 3137

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of _____ Food Establishment Inspection Report, 3/2013



Establishment Name: DINE BY DESIGN Establishment ID: 3034020575

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



36 6-501.112 Removing Dead or Trapped Birds, Insects, Rodents and other Pest - C Dead bugs inside cover of the light fixtures in the facility. Dead or trapped birds, insects, rodents, and other pests shall be removed from control devices and the PREMISES at a frequency that prevents their accumulation, decomposition, or the attraction of pests.
//6-501.111 Controlling Pests - C Ants

crawling on the wall and around the handwashing sink. The PREMISES shall be maintained free of insects, rodents, and other pests. 0 points.

4-501.11 Good Repair and Proper Adjustment-Equipment - C 0 points. Rusted brackets holding the shelving above the 3 compartment sink. Damaged/crack with separation on wooden spatula. Equipment shall be maintained in good repair. CDI: Person in charge voluntarily discarded the wooden spatula.

47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C 0 points. Debris on the shelving and spice/seasoning located on the shelving unit. Nonfood contact surfaces of equipment shall be free from an accumulation of dust, dirt, food residue, and debris.

6-303.11 Intensity-Lighting - C 0 points. Lighting measured 13 to 39 foot candles at the prep sinks and 14 to 22 at the prep table. Lighting shall be at least 540 lux (50 foot candles) at a surface where a FOOD EMPLOYEE is working with FOOD or working with UTENSILS or EQUIPMENT.





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