#### **TO: FOODSERVICE ESTABLISHMENT OPERATORS**

#### FROM: FORSYTH COUNTY DIVISION OF ENVIRONMENTAL HEALTH

This office has been notified of your intent to operate a Foodservice Establishment in Forsyth County. Please be advised that <u>North Carolina General Statutes 130A-248(b)</u> states that "No establishment shall commence or continue operation without a permit or transitional permit issued by the Department. The permit or transitional shall be issued to the owner or operator of the establishment and shall not be transferable. A permit shall be issued only when the establishment satisfies all of the requirements of the rules...".

To ensure that modern standards of sanitation are included in new and remodeled food handling establishments, the *Rules Governing the Food Protection and Sanitation of Food Establishments* <u>North Carolina Food Code 8-201.11</u> requires that "Plans drawn to scale for independent Food Establishments shall be submitted for review and approval to the local Health Department."

#### You will need to submit to this office:

**1. Plans** drawn 1/4'' = 1' scale or greater showing the layout of the foodservice

facility and all equipment. A legend should be provided on the plan that identifies the equipment.

**2. Specification sheet** for each piece of equipment in the facility including sinks and walk in coolers. The number that identifies the equipment on the plan should correspond with specification sheet.

**3.** A **plumbing plan** that shows water distribution lines from the water heater to all connections of hot and cold, a wastewater plan showing all floor sinks, drains, etc.

**4. Lighting plan** that shows fixture types and locations.

5. Floor, wall, and ceiling and base finish schedule for the facility.

6. Completed application.

7. Full menu of foods to be served.

8. Payment of \$205 for new construction and \$103 for remodels of existing facilities.

Payments in the form of cash or check can be made to the Forsyth County Department of Public Health. Credit card payments are now accepted in the Environmental Health Office.

Any construction that has been initiated should be stopped until the final plan approval has been issued. Any Construction that has been done, which does not meet the rules will have to redone in an approved manner <u>before</u> an operations permit will be issued. You will need to allow **at least three weeks** from the time of submittal for your plan to be reviewed. If you have any questions about this matter or if this office can be of assistance to you in any way, please feel free to call at 703-3129 or email at kirklemh@forsyth.cc

Sincerely,

Michelle Kirkley, REHS Environmental Health Supervisor

# **Food Establishment Plan Review Application**

Type of Construction: NE	EW	REMODEL:
Projected Date of Opening:		-
Name of Establishment:		
Address:		
City:		Zip Code:
Phone:	Fax:	<u>-</u>
Owner or Owner's Representativ	e:	
Address:		
City & State:		Zip Code:
Phone:	Fax:	<del>_</del>
Email Address:		
Submitter:		
Company:		
Contact Person:		
Address:		
City & State:		Zip Code:
Phone:	Fax:	
Email Address:		
Title (owner, manager, architect,	etc.):	

I hereby certify that the information in this application is correct, and I understand that any deviation without prior approval from the Forsyth County Division of Environment Health may nullify plan and/or facility approval.

Signature: \_\_\_\_\_

(Owner or Responsible Representative)

Hours of Operation:			
Sun Mon Tues We	ed Thurs Fri Sat		
Projected number of meals served between	product deliveries:		
Breakfast: Lunch: Dinner: _			
Number of seats: Facility total square	e feet:		
Projected start date of construction:	Projected completion date:		
TYPE OF FOOD SERVICE:	CHECK ALL THAT APPLY		
Restaurant	Sit-down meals		
Food Stand	Take-out meals		
Drink Stand	Catering		
Commissary Single-service (disposable):			
Meat Market Plates Glassware Sil-			
Other (explain):	Multi-use (reusable):		
	Plates Glassware Silverware		
Indicate any specialized processes that will ta	ke place:		
Curing Acidification (sushi, etc.)	Reduced Oxygen Packaging (eg: Vacuum)		
Smoking Sprouting Beans	Other		
Explain checked processes:			
Indicate any of the following highly susceptil	<b>ble populations</b> that will catered to or served:		

e \_\_\_\_ Child Care Center \_\_\_\_ Health Care Facility \_\_\_\_ Nursing Home

\_\_\_\_ Assisted Living Center \_\_\_\_ School with pre-school aged children

# COLD STORAGE Method used to determine cold storage requirements: \_\_\_\_\_\_

Cubic-feet of reach-in cold storage	
Reach-in refrigerator storage:	_ft³
Reach-in freezer storage:ft <sup>3</sup>	

Number of reach-in refrigerators: \_\_\_\_\_\_ Number of reach-in freezers: \_\_\_\_\_ Cubic-feet of walk-in cold storage: Walk-in refrigerator storage: \_\_\_\_\_ft<sup>3</sup> Walk-in freezer storage: \_\_\_\_\_ft<sup>3</sup>

# HOT HOLDING

Food that will be held **hot**:

# **COLD HOLDING**

Food that will be held **cold**:

### COOLING

Indicate by checking the appropriate boxes how cooked food will be cooled to 45°F (7°C) within 6 hours. If "Other" is checked indicate type of food:

<b>Cooling Process</b>	Meat	Seafood	Poultry	Other
Shallow Pans				
Ice Baths				
Rapid Chill				

#### THAWING

Indicate by checking the appropriate boxes how food in each category will be thawed. If "Other" is checked indicate type of food:

Thawing Process	Meat	Seafood	Poultry	Other
Refrigeration				
Running Water less than 70°F (21°C)				
Cooked Frozen				
Microwave				

# FOOD HANDLING PROCEDURES

# Explain the following with as much detail as possible. Provide descriptions of the specific areas of the kitchen and corresponding items on the plan where food will be handled.

Explain the **handling procedures** for the following categories of food. Describe the process from receiving to service including:

- How the food will arrive (frozen, fresh, packaged, etc.)
- Where the food will be stored
- Where (specific pieces of equipment with their corresponding equipment schedule numbers) and how the food will be handled (washed, cut, marinated, breaded, cooked, etc.)
- When (time of day and frequency/day) food will be handled

**1. READY-TO-EAT FOOD HANDLING** (edible without additional preparation necessary, e.g., salads, cold sandwiches, raw molluscan shellfish)

# 2. PRODUCE HANDLING

# **3. POULTRY HANDLING**

# 4. MEAT HANDLING

# **5. SEAFOOD HANDLING**

#### **DRY STORAGE**

Provide information on the frequency of deliveries and the expected gross volume that is to be delivered each time: \_\_\_\_\_

Square feet of dry storage shelf space: \_\_\_\_\_ft<sup>2</sup>

Where will dry goods be stored?

#### **FINISH SCHEDULE**

Indicate floor, wall and ceiling finishes (e.g., quarry tile, stainless steel, vinyl coated acoustic tile)

Floor	Base	Walls	Ceiling
		Floor     Base       Image: Second sec	Floor     Base     Walls       Image: Second secon

# WATER SUPPLY - SEWAGE

1. Is water supply: Municipal Well	Is sewer: Municipal	_ Septic
2. Will ice: be made on premises or purchased		
3. Water heater:		
<ul> <li>Tank Type:</li> <li>a. Manufacturer and model:</li> <li>b. Storage capacity:</li> <li>Electric water heater:</li> <li>Gas water heater:</li> <li>c. Water heater recovery rate (gallons per h</li> </ul>	kilowatts (kW) BTU's	GPH
• Tankless:		

# 4. Check the appropriate box indicating equipment drains:

	Indirect Waste			Direct Waste
Plumbing Fixtures	Floor Sink	Hub Drain	Floor Drain	
Warewashing Sink				
Prep Sink				
Handwashing Sink				
Warewashing Machine				
Ice Machine				
Garbage Disposal				
Dipper Well				
Refrigeration				
Steam Table				
Other				
Other				

# WAREWASHING EQUIPMENT

1. Manual Warewashing				
a. Size of sink compar	tments (inches):	Length:	Width:	Depth:
b. What type of sanitiz Chlorine: Iodi Other (specify:	ne: Quaternary			-
2. Mechanical Warewashing	1			
a. Will a warewashing				and
Model:				
b. Type of sanitization	: Hot Water (180°F	) Chemical _		
3. General				
a. Describe how cook	ing equipment, cutt	ing boards, slicers,	counter tops and	1 other food contact
surfaces that cannot sanitized:	e	1 0		will be cleaned and
b. Describe location portable racks) of air o	• •			-
Square feet of air dryi HANDWASHING Indicate number and location		ks:		

# **EMPLOYEE ACCOMMODATIONS**

Indicate location for storing employees' personal items:

#### **REFUSE AND RECYCABLES**

1. Will refuse	be stored inside?	Yes	or No
If yes, where			

2. Provision for refuse disposal: Dumpster \_\_\_\_ Compactor \_\_\_\_

3. Provision for cleaning dumpster/compactor: On-site	Off-site
If off-site cleaning, provide name of cleaning contractor: _	

4. Describe location for storage of recyclables: (cooking grease, cardboard, glass, etc.):

#### SERVICE SINK

1. Location and size of service (mop) sink/can wash:

2. Is a separate mop storage area provided? Yes \_\_\_\_ or No \_\_\_\_ If yes, describe type and location: \_\_\_\_\_

#### **INSECT AND RODENT CONTROL**

1. How is protection provided on all outside doors? Self-closing door \_\_\_\_ Fly Fan \_\_\_\_ Screen Door \_\_\_\_

2. How is protection provided on windows? Self-closing \_\_\_\_ Fly Fan \_\_\_\_ Screening \_\_\_\_

#### LINEN

1. Indicate location of clean and dirty linen storage:

#### POISONOUS OR TOXIC MATERIALS

1. Indicate location of poisonous and/or toxic materials (chemicals, sanitizers, etc.) storage: