

## **BOARD OF COMMISSIONERS**

MEETING DATE:	July 2, 2020	AGENDA ITEM NUMBER:	3
SUBJECT: A	APPROVAL OF MINUTES FOR THE MEETI 2020, JUNE 4, 2020, JUNE 8, 2020 AND JUN	NGS OF MAY 21, 2020, IE 11, 2020	MAY 28,
COUNTY MANAGI	ER'S RECOMMENDATION OR COMMENTS:		
SUMMARY OF INFORMATION:			
ATTACHMENTS:	YES X NO		
SIGNATURE:	COUNTY MANAGER	DATE:	